

upland news

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Redevelopment issue debated

By ANDREA ADELSON
Staff Writer

Foes of Upland's redevelopment plan were accused of using "half-truths and outright lies" to defeat a measure on the Nov. 2 ballot, during a public debate held Monday night before a partisan audience of about 110 in City Hall.

Each side charged the other with selectively interpreting state redevelopment codes to bolster the legality of their position during the sometimes fiery 90-minute exchange.

Group W Cable television viewers, who were to have seen the broadcast live, missed the debate due to transmission foul-ups. A taped version will tentatively air Oct. 26 and 27 on Channel 3.

Moderator and Upland High School instructor Sue Goggin declined to call a winner, but said the forum provided "a good, balanced exchange of views. Both knew we didn't want a 'dirty' debate."

Three women, two consultants and resident Maurya Falk, represented Citizens of Open Government, a citizen group that successfully petitioned for a referendum over the city's proposed redevelopment plan and want it defeated.

Some of COG's arguments hit their mark.

Soft-spoken and articulate, Falk charged that redevelopment is a "frivolous" solution for a pending fiscal crisis, and challenged city officials to find other funding remedies.

She contended that the 30-year redevelopment plan, which will skim property tax revenues into Upland's coffers at the expense of the county, is foolishly "self-protective."

Falk also pointed to possible conflicts-of-interest between politicians and developers if redevelopment proceeds.

An English instructor at the University of California, Irvine, Falk also maintained that development and its consequent result, more people, will adversely effect schools.

The women remained undaunted, but were vocally over-powered and technically out-gunned by former councilman Hal Bailin and redevelopment attorney James Markman.

Two of the opponents' strongest contentions, that school's will be adversely affected and development will run unchecked, misfired and were rebuffed.

Opponents were apparently unaware school officials have signed

agreements over their share of redevelopment money, and that Upland's already-adopted planning policies cannot be superseded by development proposed by a redevelopment agency.

Supporting the proponents was Councilwoman Dina Hunter. She scored the most personal attack early in the debate by virtually calling the two consultants carpet-baggers.

Pasadena resident Nancy Barnes and Lori Gringstaff are veterans of another redevelopment battle in that city.

Falk said city officials' assumptions should be viewed with skepticism.

"Upland is not depressed. Business is not fleeing. Upland does not need (development) stimulation," she said.

Bailin, chairman of a similar citizens' committee that supports Measure N, defended redevelopment as a painless salvation to Upland's fiscal constraints.

He contended redevelopment, that allows the city to collect all future increases in property taxes assessed when land is developed or improved, will provide the needed funds to upgrade deteriorating sewers, storm drains, curbs and gutters.

"It's a one-time opportunity that doesn't cost anyone one cent," he said.

Falk said capital improvements "are not a valid reason for redevelopment," adding it is illegal to adopt the plan in the absence of "blighted" conditions.

COG filed a lawsuit in West Valley Superior Court subsequent to qualifying the referendum with a petition drive, and if the measure is approved by voters will challenge the plans' inference of blight and the adequacy of its environmental review.

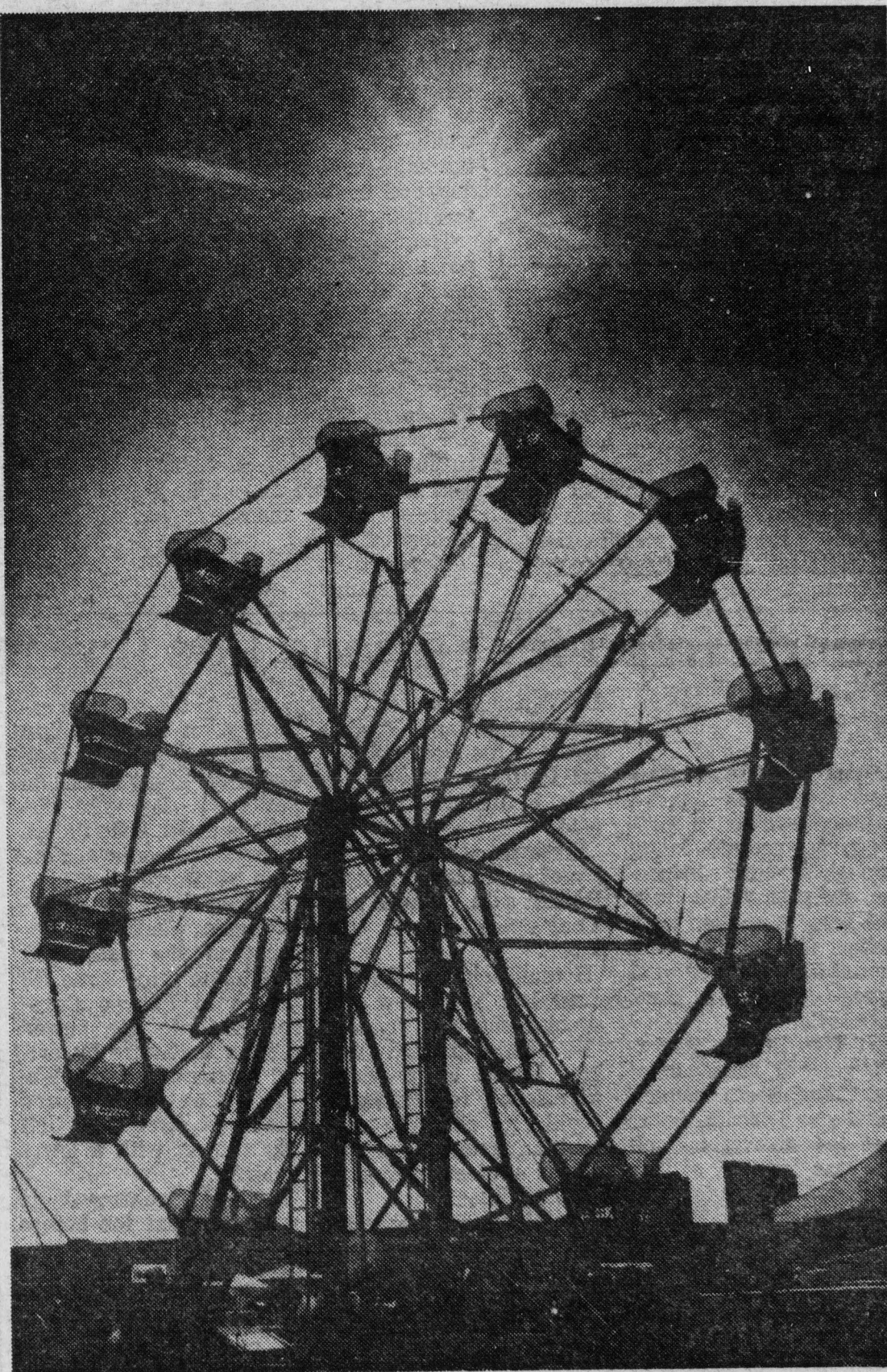
Defining "blight," a finding that is legally required within the redevelopment area for redevelopment to be enacted, proved illusive.

Neither side agreed with the other's definition, and each cited selected sections of the state code to defend their position.

Consultant Barnes said blighted conditions exist when structures are unfit or unsafe to occupy because of a lengthy list of reasons including crime or health and safety factors.

Attorney Markman charged Barnes with selecting a single paragraph of the code, saying that blight is broadly defined and may exist when any one of many conditions exist.

He contended the blighted conditions existing in Upland that qualify the city under redevelopment law is a description of "properties that suffer" economically from disuse or lack of adequate public improvements.



FUN IN THE SUN — Beneath a setting sun, the ferris wheel awaits another group of riders at the second annual wine festival in Rancho Cucamonga. The festival last weekend drew more than 20,000. The festival featured entertainment, wine tasting, game and food booths and rides. The wine festival was revived by the chamber in 1981 following a nearly 10-year hiatus.

Tree, road work will close street today

Tree trimming and pavement repair will force the closure of Upland's San Antonio Avenue, between Arrow Highway and Ninth Street, today from 8 a.m. and 2 p.m.

Besides patching pavement, city crews will be paring parkway and sidewalk trees and removing a few trees past redemption.

Residents will be permitted in and out on San Antonio, but the street will be closed to through traffic. Residents should also move cars parked on the

street, as no parking is permitted during the closure, and violators will be towed away.

October Tea planned

The Upland Woman's Club will hold the October Tea at 1:30 p.m. Tuesday at the Upland Woman's Clubhouse, 590 N. Second Ave., Upland.

John Robert Clarke, humorous philosopher, will give the program.

Chaffey College haunted house is ready for ghouls

By NANCY WALLACE
Staff Writer

When Chaffey College theater arts students combine their talents behind the stage, the results are horrifying. And that's the way they like it.

About 50 students will be working nearly 24 hours per day during the next several days to complete finishing touches on their "incredible, unforgettable Haunted House," set to open at the college Oct. 20.

The 28-room menagerie of ghouls, spiders and haunts is the brainchild of the department's technical director, Gary Skinner. He confessed he spent much of the summer designing a plan to turn the rear of the campus theater into a replica of a multi-story Victorian house, concocting scenes of bloodied bodies and haunted halls.

While a thorough tour of the "building" lasts more than an hour, Skinner said most tourists will take just 20 minutes to run through — in terror.

Visitors will follow a logical progression through the house, first entering the parlor, then moving through the dining room, bedroom, kitchen, basement, and attic — each with its unique set of live haunts.

Skinner warned this tour is not for the faint-of-heart. Creatures of many shapes and sizes will burst out of the dark — via pneumatic cylinders triggered by the tourists themselves — while living frights will offer tidbits of fresh meat, reportedly supplied by other slow-moving tourists.

They spend about \$12,000 for an estimated 200 gallons of paint, 20,000 feet of lumber and other supplies. The labor and technical expertise is free.

The students get college credit for their labors. Enrolled in the technical theater class, they are required to log at least 36 hours on the project. Skinner said many spend more than 200 hours. "It's a disease," one student explained.

In return for the investment, the department grosses about

\$36,000, which funds the theatre projects for the rest of the year, department chairman Art Sheppard said.

Skinner and Sheppard warn would-be visitors that this tour is physical as well as frightening; escorts will guide handicapped people through some of the house, but several parts are too restrictive for those with limited mobility. Portions require guests to move up and down stairs, then crawl on hands and knees and slide down a chute.

Escape doors have been placed throughout the facility for those unable to continue; the tour may not be suitable for small children.

The attraction will run Oct. 20-31 at the Chaffey College Theater, rear entrance. Tickets are \$4, and \$1 discount coupons will appear in newspapers beginning Oct. 15. A double-discount of \$2 is available — with the coupon — Monday through Wednesday from 6:30 to 8:30 p.m. Call the box office at 987-1745 for more information.

County to negotiate to buy water firm

The Board of Supervisors last week authorized negotiations that could result in the county's acquisition of the Pomona Valley Water Co. to serve the Chino Hills.

County Administrative Officer Robert Rigney said the possibility of acquisition has been under consideration for many months and that Monday's action was the first formal step toward possible acquisition.

The company, a division of Park Water Co., now serves some 4,800 customers in the Chino Hills. With the adoption of the specific plan this summer covering more than 18,000 acres in the Chino Hills, guidelines are in place that envision the eventual development of some 33,000 new homes there.

The prospects for rapid growth pose a financial burden for the small water company to come up with the capital to invest in improvements extending water service to new customers.

In addition to authorizing negotiations, the board accepted the appraisal report by the firm of Neste, Brudin and Stone. The appraised value of the water company was \$3,969,341.

Funds freed for sewage line link for Fontana

By DON GREEN
Staff Writer

Lifting of federal sanctions this week against California over a program to reduce smog through a vehicle inspection and maintenance will free some \$6 million for a major pipeline to link Fontana to a regional sewage treatment plant in Ontario.

But Tom Homan, assistant general manager of the Chino Basin Municipal Water District, noted that the district is well into the design of the Fontana interceptor, instead of waiting for the sanctions imposed two years ago to be removed.

Federal grants for transportation and sewage construction projects in urban areas of California were curtailed in December 1980 for the state's failure to pass an ongoing vehicle inspection and maintenance program.

Homan noted that before going ahead with the planning and design of the 6.5-mile Fontana interceptor the district repeatedly attempted to get commitments on reimbursement of costs from the state Water Quality Control Board once the sanctions were lifted.

He added that the district will not learn for perhaps two months if it will be reimbursed for some \$100,000 already spent on the project. That decision will be made by

the Water Resources Control Board and Region No. 9 of the Environmental Protection Agency in San Francisco, Homan said.

Asked about the possibility of no reimbursement, Homan said, "I hope not. That's a chance we took."

Homan said the district does not yet know the precise share of funding that will be granted eligible. Based on previous experience, federal funds could pay about 75 percent, or around \$6 million of the project estimated at \$7.3 million.

The pipeline is being de-

signed for an average capacity of 6.2 million gallons a day and a peak capacity of 10.2 million gallons a day. The district is under state orders to close its low-level Fontana treatment plant.

District hopes that federal funds would pay for most of the estimated \$250,000 to bring some 110 homes in Rancho Cucamonga onto the sewer system that were thwarted earlier when the Water Control Board reserved itself and left the project with a lower priority.

Sewage treatment is now provided for homes

at the southeast corner of Foothill Boulevard and Etiwanda Avenue by a small package treatment plant that allows only on-site treatment and disposal.

MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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Industrial buildings being built

Four industrial buildings under construction along G Street north of Interstate 10 in Ontario marks the beginning of the 35-acre, \$50 million Trans Park '81 multi-use complex.

The buildings, part of an 11-acre first phase, are designed for large distribution tenants and range from 38,000 to 65,000 square feet.

Two of the four is expected to be completed within the next three months, according to Robert Jackson, assistant city manager.

The complex, designed by Robert L. Carli and Associates, is oriented to the future Ontario International Airport entrance at Archibald Avenue and Interstate 10.

Carli designed single-level, tilt-up buildings, with each tenant having its own separate, recessed entry.

'Ice Cream Social' is fund raiser

The Chino Valley Federation of Republican Women will hold an "Ice Cream Social" as a fund-raising event at 6:30 p.m. Saturday at the home of member Marion Cox, 4025 Carroll Court, Chino.

Committee members working with Margaret Zivelonghi, chairman, are: Melanie Kenealy, Clara Low, Ethel Worthy, Dona Silva, Thelma Duncan, Vera Burbank, Lena Briano, Bess Wanger, Ovie Younkin, Doris Younkin, Jean Witheral and Fae Lamb.

The setting for the party, which will feature homemade ice cream, is located off of Pipeline Avenue between Walnut Avenue and Riverside Drive.

Tickets at \$5 each are available by calling 628-1079 or 627-5088.

Local and county Republican candidates in the November election will be present for guests to meet.

Did You Know?

Pet lovers regard the Pet listings as their pet reading in Classified.

989-5551

988-5541

THE DAILY REPORT

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 Kraft Dinner Macaroni & Cheese
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.25
 Limit 4 per customer
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 4 roll pkg.
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 Vanilla LOWFAT YOGURT
 Strawberry LOWFAT YOGURT
 Dannon Yogurt
 8 oz. cup
.38
 Save .17

Ralphs lowest price of the year
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 C&C Cola
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 6 pack
1.09
 Save .60

Ralphs lowest price of the year
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 Chicken Noodle Soup
 10 1/2 oz. can
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Ralphs lowest price of the year
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 Apple Juice
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 10 1/2 oz. can
.89
 Save .30

Ralphs lowest price of the year
Best of Fryer
 Best of Fryer
 3 1/2 lb. pkg.
.89
 Save .40

Ralphs lowest price of the year
Wilson Bacon
 Wilson Bacon
 16 oz. pkg.
1.89
 Save .40

Ralphs lowest price of the year
TOMATO SAUCE
 TOMATO SAUCE
 PLAIN WRAP
 8 oz. can
.21
 Switch & Save

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Zack's Farms Calif. Grown		Danish Barrel Style		Shortbread or Orange Wheel		Ralphs From Florida	
Fryer Breast	per lb. 1.39	Majesty Ham	3 lb. pkg. 7.99	Pogen's Cookies	6 oz. bag .85	Grapefruit Juice	12 oz. can .69
Zack's Farms Calif. Grown Fryer		Hebrew National Franks or		Nabisco		Oregon Farms	
Thighs or Drums	per lb. .99	Knockwurst	12 oz. pkg. 1.99	Ritz Crackers	16 oz. box 1.38	Carrot Cake	17 oz. pkg. 1.89
Zack's Farms Calif. Grown		Assorted Flavors		Whole or Diced		Golden Premium	
Combo Pack	per lb. 1.19	Dean's Dips	12 oz. cup .89	Del Monte Chiles	4 oz. can .55	Ralphs Ice Cream	2.09
Farmer John Mixed		Sargento		Sunshine		Aunt Jemima Buttermilk	
Pork Chops	per lb. 1.79	Sliced Muenster	6 oz. pkg. 1.09	Krispy Crackers	16 oz. box .69	Jumbo Waffles	10 oz. pkg. .69
Farmer John Shoulder		Bakery Values		Produce Values			
Pork Roast	per lb. 1.29	Ralphs		Corn Bread	11 lb. pkg. 1.49	Country Stand 8 oz. pkg.	
Ralphs Sweet or Hot		Ralphs Chocolate Chip Danish 4 pack or	pkg. 1.09	Bear Claws	8 oz. pkg. 1.09	Fresh Mushrooms	each .79
Italian Sausage	per lb. 2.29	Ralphs Plain Cinnamon or		Powdered Donuts	8 oz. pkg. .89	Fresh Solid Green	
Ralphs Fresh Center Cut Stuffed		Crumb Donuts	8 oz. pkg. .99	Cheese Pizza Mix	28 1/2 oz. pkg. 1.99	Cabbage	per lb. .14
Pork Chops	per lb. 2.69	Personal Care Values		General Mills		Fresh Clip-Top	
USDA Insp. Golden Premium		Fights Colds 12 oz. btl.	2.77	Cheerios	20 oz. box 2.19	Carrots	per lb. .15
Beef Stew Meat	per lb. 1.89	Listerine Antiseptic	8 oz. btl. 1.57	Dog Chow	10 lb. bag 3.89	Mild Sweet	
Frozen Detroided Fillet of		Colgate Toothpaste	each 1.88	Cat Chow	4 lb. bag 2.67	Brown Onions	per lb. .15
Orange Roughy	per lb. 2.29	Bare Elegance Jasmine Spring or Unscented	8 oz. btl. 1.88	Formula 409	22 oz. btl. 1.15	PLAIN WRAP Fresh	
Salad Size Fresh		Liquor Values		Yardley Aloe Vera Cocoa Butter or Lavender	17 1/2 oz. btl. 2.19	Roasted Peanuts	24 oz. pkg. 1.89
Cooked Shrimp	per lb. 3.99	Coors Beer	6 pack 2.09	Liquid Soap		Libby's 2 oz. pkg. Pineapple Orange or	
Appetite Shoppe Values		Early Times	175 lb. btl. 9.98			Banana Frost Drink Mix	.49
Charlie's Pride						Assorted 4 Size	
Rare Roast Beef*	per lb. 2.89					House Plant	each .99
Imported French Supreme Coupe 62%						Fresh Cut	
Creamy Brie*	per lb. 2.99					Mixed Bouquets	bunch 2.99
Columbus Dry							
Salami Bats*	per lb. 3.89						
Ralphs Fresh Fruit							
Gelatin Salad*	per lb. .59						

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Ralphs

Local city officials told how to cut costs

By STEVE SCAUZILLO
Staff Writer

City officials who gripe about the high cost associated with running a city were given a refreshing insight into cost saving alternatives Monday afternoon during a seminar on "Self-reliance Cities."

David Morris, president of the Institute for Local Self-reliance in Washington, D.C., who spoke at the League of California Cities conference in San Diego, shared his vision for the future — which he says, doesn't have to be bleak.

With wit, ingenuity and optimism, Morris showed how familiar but infrequently carried out concepts such as recycling and solar energy are viable options for cities in a fiscal pinch.

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On Thursday, November 4, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 11, 1978, as instrument No. 583, in book 9408, page 890, of the Official Records in the office of the County Recorder of San Bernardino County, California, will SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, a right, title and interest in and now held by it under said Deed of Trust in the property situated in said County and State described as:

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Dated: October 4, 1982.
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TITLE INSURANCE AND
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Los Angeles, California 90010
ATTN: Hilda Wilkin
(213) 384-9000, ext. 2719

By: /s/HILDA WILKIN
Trustee Sale Office
Authorized Signature

Publish: October 14, 21, 28, 1982
Rancho Cucamonga Times
T15266 (DC18376)

Author of two books, "Self-reliance Cities" and "The New City-state," Morris said a municipal government should begin to "conceive itself as a nation ... to reduce its imports and maximize the value of local resources."

Cities should "become producers of wealth and not just consumers of goods," he concluded.

One way to become a producing, municipal corporation, is to plug up the flow of valuable resources leaving the cities in the form of waste.

Morris cited Hagerstown, Md., population 37,000, as an example of a local government that made use out of tons of raw sewage.

That city not only used methane, a natural sewage by-product, as an en-

ergy source to power the cities, cars and heat the municipal buildings, but they also salvaged the soured waste itself, converting it into fertilizer.

The homemade plant food made from the leftover nutrients was not sold. Instead, it was used to feed the city's poplar trees and stimulate their growth.

What used to cost the city \$1 million a year for sewage control and energy consumption, will net the city \$1 million by 1985, Morris said.

Morris emphasized that the skyrocketing cost of energy makes it cost-effective for even small cities to begin establishing their own energy sources — from within.

Energy costs for a city of 100,000 people (almost the size of Ontario), re-

sults in a flow of capital of about \$125 million a year — most of it into outside pockets, Morris said. Most of these costs are carried by the consumer, with only 10-15 percent of the money spent staying in the local economy.

"Is there a way we can retain the capital that is leaving?" asked Morris.

Morris suggested turning apartment house heating units into energy-producing, co-generation plants. Commercial boilers can be converted to perform both functions — produce heat (or cool air) and generate electricity.

Another engery-producing plan uses the power of the sun — a resource possessed by most California cities in abundance — and a tiny, razor thin, photovoltaic cell.

This energy device, originally used only in the emptiness of space, is becoming more and more cost effective, Morris said. Today, home solar heating units cost \$40,000-\$50,000 to install, producing electricity at 50 cents a kilowatt hour.

In three years the cost will be reduced to only \$10,000 or 12 cents per kilowatt hour, an average rate for current, outside source electricity consumers, Morris said.

A prototype of new roofing material by General Electric that combines the shingle with the photovoltaic cell has already been produced, he said.

"So the next time you re-roof (your home), instead of just putting up a roof, you put up a power plant," Morris suggested.

In Phoenix, Ariz., new

homes are being built and sold with solar units on the roofs and electric cars in the garages. The cars run off the excess electricity produced by the rooftop units.

Morris, who defines a city as a "concentration of talent and ... ingenuity" said cities must start "tapping into our ingenuity" if they are to survive the 80s and 90s.

A city in Long Island will begin experimenting with an abundant coastal resource — salt water — in an unusual way.

Morris' answer to the water shortage and to the high cost of energy is to "build a downtown iceberg."

A utility company is planning on spraying gallons of salt water into the winter air in the hopes of

See CITIES/next page

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<p>● PASADENA</p> <p>Colorado & Sierra Madre 213-356-0753</p>	<p>● GARDEN GROVE</p> <p>Westminster & Euclid 714-638-4145</p>	<p>● CANOGA PARK</p> <p>Fairbrook & Van Owen 213-884-8250</p>	<p>● MISSION VIEJO</p> <p>Muirlands & La Paz 714-895-1437</p>	<p>● RANCHO CUCAMONGA</p> <p>Carmelien & 18th Street 714-980-4121</p>	<p>● THOUSAND OAKS</p> <p>Moorpark & Brazil 805-497-6383</p>	<p>● PALM SPRINGS</p> <p>Palm Canyon Drive & Indian 714-323-6072</p>	<p>● GRANADA HILLS</p> <p>Devonshire & Woodley 213-891-5233</p>	<p>● PANORAMA CITY</p> <p>Woodman & Chase 213-894-7303</p>	<p>● DOWNEY</p> <p>Florence Ave. & Old River School Rd. 213-927-0511</p>

Ancient Age Bourbon

86-Proof



\$9.98

1.75 Ltr.

Gordon's Gin

80-Proof



\$8.98

1.75 Ltr.

Cutty Sark Scotch

86-Proof



\$17.99

1.75 Ltr.

Jack Daniels Whiskey

750-ml.

\$7.98

Old Crow Bourbon

1.75-Ltr.

\$9.88

Boodles Gin

750-ml.

\$8.79

Stanton Gin

80-Proof

1.75-Ltr.

\$6.99

Scoresby Scotch

1.75-Ltr.

\$9.98

Black & White Scotch

1.75-Ltr.

\$14.99

Black Velvet

Canadian Whisky



\$10.99

1.75 Ltr.

Seagram's Crown Royal

Canadian

750-ml.

\$13.98

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\$1.99

750 ml.

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Chablis, Burgundy, Rhine, Vin Rose

4-Ltr.

\$5.49

Charles Krug

Burgundy, Chablis, Vin Rose, Claret

750-ml.

\$2.19

Smirnoff Vodka



\$9.99

1.75 Ltr.

Kamchatka Vodka

80-Proof

750-ml.

\$3.89

Natashka Vodka

80-Proof

1.75-Ltr.

\$6.98

Cities/ from prior page

creating a fresh, already refrigerated, water-producing source.

Morris explained that in the summer, when the ice begins to melt, the salt precipitates out, leaving a pure, cold water, ready for drinking or irrigation.

Although not practical for Southern California, it's that type of ingenuity that Morris would like to see become contagious.

Examples of more down-to-earth cost-savings came from the presentations involving successful California city's innovations, which followed Morris' speech.

Brad Kerwin city manager of the small city of Brisbane, south of San Francisco told his peers the story of how his city came back from the brink of bankruptcy after the passage of Proposi-

tion 13.

By laying off 40 percent of its workforce, including the entire force of firefighters, that city embarked on a new concept in public protection: a department of public safety.

Police officers were trained to put out fires and thus became public safety officers. After operating for the past four years, the city has saved 25 percent and increased productivity and protection levels.

Brisbane's dramatic example was tempered by the city of Davis' "prime time" energy conservation program, outlaying by Ad-Hoc committee chair Yvonne Hunter.

During its two years of operation under a special agreement with Pacific

Gas and Electric, the citizens of Davis saved \$680,000 in energy costs, said Hunter.

Other cost saving examples included Lompoc's

two year city budget and its volunteer worker program, the latter which piqued the interest of Ontario councilwoman Faye Meyers Dastrup.

Four attend CRTA session

Four members of the Baldy View Division of the California Retired Teachers Association attended a recent council meeting of the CRTA at the Red Lion Motor Inn in Redding.

They were among the 350 delegates and representatives from among the nine areas and 74 divisions in the state.

Esther Ward, president of the Baldy View Division, was the official delegate. Also attending were Mr. and Mrs. Charles Stortz, first vice presidents; and June Teitworth, a member of the state informative and protective services committee.

In addition to the general sessions and committee and group planning meetings at the council, there were three speakers, with the keynote one being Edward Peterson of Shastina Community College, who spoke on "Glimpses of Yesteryear."

Public Notice

NOTICE OF TRANSFER AND INTENDED SECURITY INTEREST
Notice is hereby given under Section 3440 of the Civil Code of the State of California as follows:
Name and address of Transferor:
Metromedia, Inc., doing business as Foster & Kleiser
One Harmon Plaza
Seacacus, New Jersey 07094
Name and address of Transferee and Intended Debtor:
Outdoor Advertising Associates, L.P.
c/o Foster & Kleiser Corp.
One Harmon Plaza
Seacacus, New Jersey 07094
Names and addresses of Intended Secured Parties:
Citibank, N.A.
Manufacturers Hanover Trust Company
Bankers Trust Company
Bank of America National Trust and Savings Association
Continental Illinois National Bank and Trust Company of Chicago
Crockers National Bank
c/o Citibank, N.A., as Agent
399 Park Avenue
New York, New York
Statement of the general character of the personal property to be transferred and intended to be subject to the Security Agreement:
All outdoor advertising displays and related site leases, advertising contracts and permits of the Foster & Kleiser division of Metromedia, Inc.
Date and place Security Agreement is to be consummated:
On or after October 28, 1982
Paul, Weiss, Rifkind, Wharton & Garrison

Public Notice Cont.

345 Park Avenue
New York, New York 10154
Dated: October 14, 1982.
OUTDOOR ADVERTISING ASSOCIATES, L.P.
By: /s/ RALPH C. WINTRODE
Attorney-in-Fact
Publish: October 21, 1982
Upland News
92651 (DC19524)

ORDINANCE NO. 1309
ORDINANCE OF THE CITY OF UPLAND ORDERING A ZONE CHANGE IN AN IRREGULARLY-SHAPED AREA CONSISTING OF ABOUT 16.97 ACRES LOCATED AT THE NORTH-EAST CORNER OF BENSON AVENUE AND ARROW HIGHWAY
The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: Change from AG-40 (Agricultural - 40,000 sq. ft. minimum lot area/acre) zone to RM-4.4MM (Multiple-Family Residential (Mobile Home) - 4,440 sq. ft. minimum lot area/acre) zone by amendment to the Official Zoning District Map of Part IV - Zoning, Article IX, of the Upland Municipal Code, the following described areas:

Lots 8, 10 and 11 of Block 3 of the Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as: an irregularly-shaped area of about 16.97 acres, located at the northeast corner of Benson Avenue and Arrow Highway, having a frontage of about 627 ft. on the east side of Benson Avenue and about 855 ft. on the north side of Arrow Highway, with a maximum depth of about 1254 ft.

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/ JOHN E. MCCARTHY
Mayor of the City of Upland

ATTEST:
/s/ DOREEN K. CARPENTER
City Clerk

State of California) ss
County of San Bernardino)

CITY OF UPLAND
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1309 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1982, and passed thereafter on the 13th day of October, 1982, by the following vote:

AYES: Canestro, Hoover, Hunter and Mayor McCarthy

NOES: None
ABSENT: Carpenter
/s/ DOREEN K. CARPENTER
City Clerk of the City of Upland

APPROVED AS TO FORM:
/s/ DONALD E. MARONEY
City Attorney
DATE: Sept. 30, 1982
Publish: October 21, 1982
Upland News
(DC19328)



QUICK AS A FLASH...
Want Ads reach cash buyers!

989-5551

Wine of the Week
Beauieu Vineyards
"Carneros" Pinot Noir-1979 \$5.99
B.V.'s "Showcase" Pinot Noir
Collectors-Don't Miss This One

Schlitz Beer
Regular or Light
Pack 12-oz. Cans
\$1.77

CALIFORNIA PREMIUM WINES

GAMAY BEAUJOLAIS	
Charles Krug 1978	750 ml. \$3.79
Fetzer 1981	750 ml. \$3.49
J. Lohr 1981	750 ml. \$3.39
J. Pedroncelli 1981	750 ml. \$3.19
Beauieu Vineyard 1980	750 ml. \$3.99
George Dubouef 1981	750 ml. \$4.88

CHARDONNAYS	
Wente 1980	750 ml. \$5.49
Dry Creek 1981	750 ml. \$8.99
Beringer 1980	750 ml. \$6.99
Parducci 1980	750 ml. \$5.99
Chateau Ste. Michelle 1980	750 ml. \$7.99
Callaway 1981	750 ml. \$7.99

CABERNET SAUVIGNONS	
B.V. Rutherford 1978	750 ml. \$6.99
Robert Mondavi 1979	750 ml. \$9.99
Sterling Vineyard 1978	750 ml. \$10.99
Charles Krug 1978	750 ml. \$5.49
Chateau Ste. Michelle 1978	750 ml. \$7.29
Wine Discovery 1980	750 ml. \$2.99

Key Beer Available

Old Milwaukee	1/2 Barrel	\$21.00
Budweiser	1/2 Barrel	\$31.00
Coors	1/2 Barrel	\$20.00
Lowenbrau	1/2 Barrel	\$35.00
Miller	1/2 Barrel	\$29.00
Schlitz	1/2 Barrel	\$19.00

RESERVE YOUR HALLOWEEN KEYS EARLY

Dr Pepper

\$1.19

2 Ltr.

Mineral Water 20-oz. 69¢

7-Up 12-pack 3.49

Regular • Diet • 12-oz.

CORDIALS & LIQUEURS

Amaretto di Saronno	750-ml.	\$10.00
Bailey's Irish Cream	750-ml.	\$13.00
Pisang Ambon	750-ml.	\$12.00
Southern Comfort	750-ml.	\$5.00
Ricard Anise	750-ml.	\$12.00
Kahlua Liqueur	750-ml.	\$8.00

VISA AND MASTERCARD ACCEPTED

Liquor Barn

Store • Sunday-Thursday, 10 AM-8 PM
Hours: • Friday-Saturday, 9 AM-9 PM

Prices Effective Oct. 21-27, 1982

Liquor Barn

Switch To Albertsons

The Change Will Do You Good.

Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S CENTS OFF COUPON AND GET DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO INCLUDE RETAILER, FREE, CIGARETTES, LIQUOR, OR DAIRY COUPONS OR MANUFACTURER'S MAIL IN REFUND CHECKS OR EXCEED THE VALUE OF THE ITEM.

LIMIT ONE COUPON PER MANUFACTURER'S COUPON AND LIMIT 3 DOUBLE COUPONS PER CUSTOMER PER VISIT. COUPON GOOD AT ALBERTSONS OCTOBER 21 THRU OCTOBER 27, 1982.

Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S CENTS OFF COUPON AND GET DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO INCLUDE RETAILER, FREE, CIGARETTES, LIQUOR, OR DAIRY COUPONS OR MANUFACTURER'S MAIL IN REFUND CHECKS OR EXCEED THE VALUE OF THE ITEM.

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LIMIT ONE COUPON PER MANUFACTURER'S COUPON AND LIMIT 3 DOUBLE COUPONS PER CUSTOMER PER VISIT. COUPON GOOD AT ALBERTSONS OCTOBER 21 THRU OCTOBER 27, 1982.

BONELESS FULL CUT ROUND STEAK

PKG. LESS THAN 3 STEAKS \$1.69 LB.

159

Save 60¢

FAMILY PACK
3 OR MORE STEAKS

LB. GROUND \$1.89 LB.

JANET LEE "AA" LARGE EGGS

79

Save 20¢

DOZ.

BEEF LOIN TOP SIRLOIN STEAK

219

Save 50¢

BONELESS

LB.

SWEET JUICY EMPEROR GRAPES

39

Save 30¢

WALNUTS
LARGE SIZE
LB. 99¢

LB.

RUMP ROAST
BEEF ROUND-TRI OR SQUARE CUT

189

Save 30¢

BONELESS

LB.

LUNCH MEAT
WILSON • VARIETY PACK

149

12-OZ. PKG.

C&H SUGAR
GRANULATED

148

Save 21¢

5-LB.

ARTICHOKES

69

Save 30¢

AVOCADOS
CREAMY SMOOTH
3 FOR \$1

EA.

APPLE CIDER
TREE TOP

149

Save 43¢

64-OZ.

OLYMPIA BEER
REG. OR GOLD

198

Save 41¢

12-OZ. CANS

CASE \$7.92

CREST TOOTH PASTE
REG. MINT. GEL.

168

Save 30¢

8.2-OZ.

HISPANIC FOODS

WHITE HOMINY	C.H.B.	29-OZ.	.59
HERDEZ	TOMATO SAUCE	7-OZ.	.49
ORANGES	TEXAS JUICE	LB.	.39
CHORIZO	CARMELITA PORK OR BEEF	LB.	.89

MEAT-DELI

FRYER LEGS **.69**

FRESH SPARERIBS **1.69**

CHEESE FOOD **1.49**

DELI SHOPPE

Three items available only in stores with a Service Deli Shoppe

TURKEY BREAST **3.48**

Albertsons

OPEN 7 AM 'TIL MIDNIGHT

RAIN CHECK

We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued enabling you to buy the item at the advertised price as soon as it becomes available.

LIQUOR & GROCERY

ALMADEN **4.99**

KAMCHATKA **3.98**

MARGARINE **.59**

HOT BAKERY

These items available only in stores with a Hot In-Store Bakery

ITALIAN BREAD **.69**

THIS WEEK'S FEATURE

24% Lead Crystal Water Glass

\$1.99

with \$5 purchase only

Special Retail No Purchase Necessary \$1.99

Sheffield imported crystal is truly extraordinary! Each delightful piece is meticulously hand finished to reflect the light beautifully. Such elegant looking, such graceful styling. Regularly featured elsewhere. Incredibly handsome. And it can be yours at extra savings just for shopping with us!

FROZEN FOODS SALE!

TOTINO'S PIZZA **1.19**

BANQUET DINNER **.69**

MICROWAVE POPCORN **1.19**

ORANGE JUICE **2 FOR .89**

DOWNY FLAKE **.99**

MARKES TAQUITOS **1.19**

SAFEGUARD BAR SOAP **.49**

DISH DETERGENT **1.23**

BOLD-3 DETERGENT **6.85**

Parent-child classes available

The Chaffey Adult School will offer several classes in parent-child relationships at the Grace Brethren Church in Rancho Cucamonga this fall.

These classes are designed to help parents of preschoolers develop positive parenting skills. Parents and children attend class together.

The program includes sharing or discussion time between teacher and children to promote self-confidence, vocabulary development, number readiness, color identification and an appreciation of the world around them; indoor learning tasks where part of the parents work with individual or small groups of children; free play or organized games; stories, music and dramatic activities; pre-reading and

pre-math skills; and development of large and small muscle coordination.

Field trips are also important in this program. Included are trips to a local hospital, fire station, library, dairy farm, grocery store, dentist's office, airport, local restaurant, the Webb Museum and Jungle Island. Classes for parents with

children, ages 18 months to 2½ years, meet on Tuesdays and Thursdays from 11:30 a.m. to 2:30 p.m. Classes for parents with children, ages 3 to 5, meet on Mondays, Wednesdays and Fridays from 8:30 to 11:30 a.m. or 11:30 a.m. to 2:30 p.m. The cost is \$5 per semester per child for registration and 75 cents a month for supplies.

GENIE

**GARAGE
DOOR
OPENER**
by Alliance

\$189⁹⁹

Model GS880

Genies Best

**FREE
INSTALLATION**

½ h. p. Screw drive digital,
radio control
1 year parts & labor warranty

LLOYD COPELAN & SONS

Authorized Sales and Service

627-1833

DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1137

**811 NORTH MOUNTAIN AVE.
ONTARIO, CALIFORNIA**

ESTABLISHED 1898

Need a Physician?

Anybody can help you find a doctor.

WE CAN HELP YOU FIND THE DOCTOR

You can find a physician for yourself in the yellow pages. But we know how important it is to find the right physician.

YOU WANT A DOCTOR WHO:

- IS CONVENIENTLY LOCATED
- PROVIDES THE SERVICE YOU NEED — General Practice or Specialty



**Physician
REFERRAL SERVICE
984-2201**



"We understand and we care"

Ontario Community Hospital

A Subsidiary of National Medical Enterprise Inc.

550 N. Monterey Ave., Ontario

Public Notice

NOTICE OF DEATH OF JAMES IVAN FARR, aka JAMES I. FARR, aka JAMES FARR

AND OF PETITION TO
ADMINISTER ESTATE
CASE NUMBER: PW-4204
To all heirs, beneficiaries,
creditors, contingent creditors,
and persons who may be otherwise
interested in the will or
estate of JAMES IVAN FARR,
aka JAMES I. FARR, aka
JAMES FARR.

A petition has been filed by
MAY S. FARR in the Superior
Court of San Bernardino County
requesting that MAY S. FARR
be appointed as personal representative
to administer the estate
of the decedent.

The petition requests authority
to administer the estate under
the Independent Administration
of Estates Act.

A hearing on the petition will
be held on November 15, 1982 at
8:30 A.M. in Dept. 5-ONT located
at 1540 North Mountain Avenue,
Ontario, California 91762.

IF YOU OBJECT to the granting
of the petition, you should
either appear at the hearing and
state your objections or file written
objections with the court
before the hearing. Your appearance
may be in person or by
your attorney.

IF YOU ARE A CREDITOR or
a contingent creditor of the
deceased, you must file your claim
with the court or present it to the
personal representative appointed
by the court within four
months from the date of first
issuance of letters as provided in
section 700 of the California Probate
Code. The time for filing
claims will not expire prior to
four months from the date of the
hearing noticed above.

YOU MAY EXAMINE the file
kept by the court. If you are a
person interested in the estate,
you may file a request with the
court to receive special notice of
the filing of the inventory of
estate assets and of the petitions,
accounts and reports described in
section 1200.5 of the California
Probate Code.

Attorney for petitioner:
OMELVENY & MYERS (Solomon
M. Kamm & Frederick R.
Vandeveer), 611 West Sixth St.,
Los Angeles, CA 90017.

/s/SOLOMON M. KAMM
Attorney for petitioner

Publish: October 21, 28, November 4, 1982
Upland News
CP4192

(DC19491)

Public Notice

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 25, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

T.S. No. 2-7406/vk

On November 4, 1982, at 11:30 o'clock A.M., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA. WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by LEE N. WILLIAMS AND MARY A. WILLIAMS, HUSBAND AND WIFE, herein called Trustor, recorded September 29, 1980 as Instrument No. —, in book —, Page 80-218888 of Official Records of San Bernardino County, California, will sell at public auction to highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

Lot 30 of Tract no 9634 as plat recorded in Book 137 of Maps Pages 48 and 49 in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 6124 Crystal Drive, Rancho Cucamonga, California

Said sale will be made, but without warranty as to title possession or encumbrances for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the Trust created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$43,804.79.

Dated: October 4, 1982.

WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA. 92667
Tel: (714) 771-4100

As such Trustee

By: /s/VIRGINIA KEYS
Trustee Sales Officer

Publish: October 14, 21, 28, 1982
Rancho Cucamonga Times
28488

(DC18392)

Public Notice

NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101-6107 U.C.C.)

Notice is hereby given to creditors of the within named transferor(s) that a bulk transfer is about to be made on personal property hereinafter described.

The name(s) and business address of the intended transferor(s) are:

CHARLES P. LANIGAN
9565 Business Center Drive
Cucamonga, California

The name(s) and business address of the intended transferee(s) are:

TARUN SANGHVI
963 Dare Court
Diamond Bar, California 91765

That the property pertinent hereto is described in general as: BOOKKEEPING/TAX SERVICE BUSINESS

and is located at: 9565 Business Center Drive, Cucamonga, California.

The business name used by the said transferor(s) at said location is: PSALM 23 INCOME TAX AND BOOKKEEPING. That said bulk transfer is intended to be consummated at the office of: Alamitos Escrow, 11474 South Street, Cerritos, California 90701 on or after November 8, 1982.

The name and address of the person with whom claims may be filed is Alamitos Escrow, 11474 South Street, Cerritos, California 90701, ATTN: Cheryl Stoneham, Escrow Officer/Escrow No. 1841, and the last day for filing claims by any creditor shall be November 5, 1982, which is the business day before the consummation date specified above.

So far as is known to said intended Transferee(s) said intended Transferor(s) used the following additional business names and addresses within the three years last past: NONE.

Dated: October 6, 1982.

/s/TARUN SANGHVI
Intended Transferee

Publish: October 21, 1982
Rancho Cucamonga Times

B12923 (DC19509)

NOTICE OF APPLICATION TO SELL

ALCOHOLIC BEVERAGES
To Whom It May Concern:
LAW, Haldane S. & Mary M.
are applying to the Department
of Alcoholic Beverage Control for
ON SALE BEER & WINE

EATING PLACE
to sell alcoholic beverages at
497-499 B N. Central Ave.
Upland (IN)

Publish: October 21, 1982
Upland News

(DC19181)

ORDINANCE NO. 1306 AN ORDINANCE OF THE COUNCIL OF THE CITY OF UPLAND AMENDING THE REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1 OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY BY DELETING CERTAIN PARCELS OF REAL PROPERTY FROM THAT PROJECT AREA

A. Recitals.

(i) The Council of the City of Upland heretofore adopted its Ordinance No. 1300, thereby approving a Redevelopment Plan for Project Area No. 1 of the Upland Community Redevelopment Agency.

(ii) It is the desire of this Council to delete certain parcels of real property from Project Area No. 1 at the request of the owners of that property made during the public hearing which preceded the adoption of Ordinance No. 1300 of this Council.

(iii) On September 20, 1982, this Council conducted a public hearing jointly with the Upland Community Redevelopment Agency concerning the amendment effected by this ordinance and said hearing was concluded prior to first reading of this ordinance.

(iv) All legal prerequisites to the passage of this ordinance have occurred.

B. Ordinance.

NOW, THEREFORE, be it ordained by the Council of the City of Upland as follows:

1. That Amendment to the Redevelopment Plan for Project Area No. 1 of the Upland Community Redevelopment Agency, a true and correct copy of which is attached hereto as Exhibit "A" and incorporated herein by reference, hereby is adopted.

2. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in the manner required by law.

3. This ordinance shall become effective thirty days after its passage by this Council or upon the effective date of Ordinance No. 1300 of this Council, whichever is later.

PASSED this 4th day of October, 1982.

/s/JOHN E. MCCARTHY
Mayor of the City of Upland

ATTEST:
/s/DOREEN K. CARPENTER
City Clerk of the City of Upland

State of California)
County of San Bernardino) ss.
City of Upland)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1306 of said City was introduced at a regular meeting of said Council held on the 20th day of September, 1982, and passed thereafter on the 4th day of October, 1982, by the following vote:

AYES: Carpenter, Hoover, Hunter and Mayor McCarthy

NOES: None

ABSENT: Canestro

/s/DOREEN K. CARPENTER
City Clerk of the City of Upland

APPROVED AS TO FORM:
/s/DONALD E. MARONEY
City Attorney

Dated: October 4, 1982

AMENDMENT TO THE REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1

The Redevelopment Plan heretofore adopted by and through Ordinance No. 1300 of the Council of the City of Upland hereby is amended by excluding from Project Area No. 1 that real property bearing the following San Bernardino County Tax Assessor's parcel numbers:

1004-131-01	1005-011-01	1006-011-01
1004-131-04	1005-021-01	1006-011-02
1004-141-01	1005-021-02	1006-011-03
1004-141-02	1005-031-01	1006-011-05
1004-151-01	1005-031-02	1006-011-07
1004-151-02	1005-041-01	1006-011-08
1004-161-01	1005-041-02	1006-011-09
1004-161-02	1005-221-01	1006-011-10
1004-171-01	1005-231-01	1006-311-01
1004-171-02	1005-231-02	1006-311-03
1004-181-01	1005-241-02	1006-311-04
1004-181-02	1005-241-03	1006-311-05
1004-321-01	1005-242-04	1006-311-06
1004-341-01	1005-242-05	1006-311-07
1004-341-02	1005-242-06	1006-311-08
1004-351-01	1005-242-07	1006-312-01
1004-361-01	1005-251-03	1006-312-02
	1005-251-04	1006-331-13
	1005-261-01	1006-331-14
	1005-471-01	1006-331-15
	1005-491-02	1006-351-12
	1005-491-03	

Publish: October 21, 1982
Upland News

(DC19196)

Public Notice

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, November 1, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following item:

— **ZONE CHANGE NO. ZC-82-04** to consider a change of zone from "Ag-C-40" (Poultry & Rabbit Raising - 40,000 sq. ft. min. lot area/200' Zone) to the "RM-1.5" (Multiple Family Residential - 7,500 sq. ft. min. lot area) Zone, on property described as: A rectangularly shaped area of approximately 3 gross acres, having a frontage of about 330 ft. on the South side of Foothill Blvd., with a maximum depth of about 363 ft.; the East property line of said area being located about 1370 ft. West of the Centerline of Mountain Avenue.

This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to this proposal may be inspected at the office of the City Clerk prior to the public hearing. All persons interested in this proposal are invited to attend said hearing and express their opinions for or against the proposed project.

DOREEN K. CARPENTER
City Clerk
City of Upland
Publish: October 21, 1982
Upland News (DC19195)

NOTICE OF TRUSTEE'S SALE

On November 12, 1982 at 10:00 a.m. CIMARRON SERVICE CORPORATION, A CALIFORNIA CORPORATION as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by S.W. LAWENDA AND KATHERINE L. LAWENDA, Husband and wife as Joint Tenants, and recorded May 29, 1980 as Instrument No. 80-123392 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded July 19, 1982 as Instrument No. 82-139361 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the front entrance of Gerald W. Beard Realty, 124 N. Riverside Ave., Rialto, CA 92376, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 52 of Tract No. 4445, as per map recorded in Book 57 of Maps, Pages 77 to 82, inclusive in the office of the county recorder of said county.

Name and address of the beneficiary at whose request the sale is being conducted: Michael L. Barnett, 9670 Helena Ave., Montclair, CA 91763. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$14,783.40, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$1,410.88.

NOTICE TO PROPERTY OWNER
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED May 22, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: October 13, 1982.
CIMARRON SERVICE CORPORATION
(Trustee's Name or Other Person Conducting Sale)
124 N. Riverside Ave.
Rialto, CA 92376
(714) 875-5210
By: /s/ JOHN D. HARRIS
Vice President
Publish: October 21, 28, November 4, 1982
Montclair Tribune (DC19249)

NOTICE OF TRUSTEE'S SALE

T.S. No. 813498
IMPORTANT NOTICE TO PROPERTY OWNER:
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 1-26-81. UNLESS YOU TAKE

Public Notice Cont.

ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On November 3, 1982, at 10:00 A.M., STATEWIDE FORECLOSURE SERVICES, INC., AS SUCCESSOR TRUSTEE, as duly appointed Trustee under and pursuant to Deed of Trust recorded 2-3-81, as inst. No. —, in book 1981, page 81-024533, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Jeffrey A. Sirota, a single man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at Entrance to San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, Ca., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"
PARCEL 1: That portion of Lot 1 of Tract No. 8380, as per plat recorded in book 111 pages 59-61 of Maps, of said County, as shown and defined as Unit 25 on Condominium Plan, recorded January 25, 1972 as Instrument No. 311 in book 7843 page 403, Official Records of said County.

PARCEL 2: An undivided .7671 percent interest in and to that portion of said Tract No. 8380, shown and defined as common areas on said Condominium Plan.

PARCEL 3: Non-exclusive easement for community driveway purposes of that portion of Lot 2 of Tract No. 8380, as shown and included as private driveway "B" on said Condominium Plan which easement is for the benefit of and appurtenant to land as described in Parcels 1 and 2 above.

The street address and other common designation, if any, of the real property described above is purported to be: 1325 Maxwell Street, Upland, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to wit: \$42,616.25 with interest thereon from May 2, 1982 @ 12% per annum as provided in said note(s) plus costs and any advances of \$943.05 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: October 4, 1982.
STATEWIDE FORECLOSURE SERVICES, INC.
As Successor Trustee
as said Trustee
5402 Ruffin Road, #110
San Diego, CA 92123
(714) 571-7862
By: /s/ CAROLYN L. KRONICK
Authorized Signature

Publish: October 14, 21, 28, 1982
Upland News
H01842 (DC18137)

NOTICE OF TRUSTEE'S SALE

Trustee's No. 02553

STAHN 044334-4

On NOVEMBER 10, 1982, at 10:00 a.m., Shearson/American Express Escrow Company formerly known as Southern Cities Escrow Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by WILLIAM ROBERT STAHL AND DONNA LEE STAHL, husband and wife, and recorded FEBRUARY 18, 1977 as Instrument No. 423, in book 9118, page 708, Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded JUNE 30, 1982 as Instrument No. 82-127673 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 3800, as per plat recorded in Book 49 of Maps, pages 41 and 42 records of said County.

The street address or other common designation of said property: 10087 VERNON AVE.

Public Notice Cont.

NUE, MONTCLAIR, CALIFORNIA 91763.
Name and address of the beneficiary at whose request the sale is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION, 1201 EAST HIGHLAND AVENUE, SAN BERNARDINO, CALIFORNIA 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note secured by said Deed of Trust to wit: \$34,290.43, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: Estimated Trustee Fees in the amount of \$1,018.35 plus interest at 8% per annum on the unpaid principal balance from 1-1-82 to Sale plus any advances the beneficiary may be authorized or obligated to pay plus any accrued late charges.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED FEBRUARY 14, 1977. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: October 1, 1982.

SHEARSON/AMERICAN EXPRESS ESCROW COMPANY
formerly known as Southern Cities Escrow Company
as Trustee
/s/ MITZIE A. BROWN
Assistant Vice-President
1201 East Highland Ave.
San Bernardino, CA 92404
(714) 886-7931 or
(886-7931 ext. 286/287

Publish: October 14, 21, 28, 1982
Montclair Tribune
T51160 (DC18032)

NOTICE OF TRUSTEE'S SALE

Loan No. 49-547429
T.S. No. H-83739

SUPERIOR TITLE SERVICE, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: OLLIE SAM DAVIDSON and CYNTHIA LENDORA DAVIDSON, husband and wife.

BENEFICIARY: UNICAL MORTGAGE CORPORATION, a California corporation.

Recorded October 26, 1979 as Instrument No. 562 in book 9801, page 932 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 121, Tract No. 5156, in the City of Montclair, as per plat recorded in book 48 of maps, pages 82 to 84, inclusive, records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 22, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9834 Surrey Avenue, Montclair, CA 91763.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded June 30, 1982 as inst. No. 82-127379 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the

FIRE AND CASUALTY

SYNOPSIS OF THE ANNUAL STATEMENT

NATIONAL BONDING AND ACCIDENT INSURANCE COMPANY,
80 Pine Street, New York, New York 10005

Year Ended December 31, 1981

Total admitted assets (Page 2, Line 22)	\$5,736,379
Total liabilities (Page 3, Line 23)	\$3,357,641
Special surplus funds (Page 3, Line 24)	\$1,000,000
Capital paid-up/Guaranty Capital/Statutory Deposits (Page 3, Line 25A)	1,000,000
Gross paid-in and contributed surplus (Page 3, Line 26A)	3,610,000
Unassigned funds (surplus) (Page 3, Line 26B, minus 26C)	\$-231,262
Surplus as regards policyholders (Page 3, Line 27)	\$2,378,737
Income for the year (Page 12, Line *)	\$4,674,544

Public Notice Cont.

terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 15, 1982 at 2:30 P.M., at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$45,005.63.

To determine the opening bid, you may call (714) 937-0966.

Dated: October 1, 1982.
SUPERIOR TITLE SERVICE, INC.
as said Trustee
T.D. SERVICE COMPANY, agent
By: /s/ PATRICIA A. RANDALL
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: October 14, 21, 28, 1982
Montclair Tribune (DC18145)

NOTICE OF TRUSTEE'S SALE

T.S. No. F# 618
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED December 5, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On November 4, 1982, at 11:30 A.M., BUCKEYE RECONVEYANCE COMPANY, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated December 5, 1979, recorded December 28, 1979, as inst. No. 1556, in book 9842, page 2629, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by LEANDOR R. LAMBERT and SHIRLEY D. LAMBERT, husband and wife as joint tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17 of Tract No. 9315, as per map recorded in Book 136, pages 8 to 11 inclusive of Maps, records of said San Bernardino County, California.

The street address and other common designation, if any, of the real property described above is purported to be: 9539 Deerbrook Street, Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$11,202.21.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: September 24, 1982.

BUCKEYE RECONVEYANCE COMPANY
as said Trustee
434 S. Euclid
Anaheim, CA 92802
(714) 991-7032
By: /s/ DEBBIE BOTT
Authorized Signature

Publish: October 14, 21, 28, 1982
Rancho Cucamonga Times
27907 (DC18146)

Public Notice Cont.

Disbursements for the year (Page 12, Line 19) \$5,215,220
We hereby certify that the above items are in accordance with the Annual statement for the year ended December 31, 1981, made to the Insurance Commissioner of the State of California, pursuant to law.

/s/ F. C. SCHUMACHER, JR.
President
/s/ P. L. CHAMBERLAIN
Secretary

Publish: September 30, October 7, 14, 21, 28, 1982
Upland News
(B12546) (DC14450)

NOTICE OF TRUSTEE'S SALE

No. TS 4049-G

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 24, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On November 17, 1982, at 10:30 A.M., SHOSHONE SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded June 6, 1979, as inst. No. 423, book 9701, page 739, of Official Records, executed by: ALICE WAI-MAN WONG, a married woman as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: the parking lot entrance to the lobby of Stewart Title Insurance Company, 1131 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL 1: That portion of the West 1/2 of the East 1/2 of Lot 24, San Antonio Tract, as per plat recorded in book 3 of Maps, page 16, Records of said County, described as follows: Beginning at the Northeast corner of said West 1/2 of said East 1/2; thence South 330 feet; thence West 290 feet; thence Northeasterly to a point in the North line of said Lot, which is 100 feet West of the Northeast corner of the West 1/2 of the East 1/2 of said Lot; thence East along the North line, 100 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying North of a line which is parallel with and 125 feet South of the center line of Kingsley Avenue.

ALSO EXCEPTING any portion that may lie within the East 10 acres of Lot 24.

PARCEL 2: All that portion of the West 1/2 of the East 1/2 of Lot 24, San Antonio Tract, as per plat recorded in book 3 of Maps, page 16, Records of said County, described as follows:

Beginning at a point on the East line of said West 1/2 of said East 1/2 which is 330 feet South of the North line of said West 1/2; thence West 155 feet, more or less, to the East line of the land described in the deed to George French Patrick, et al., recorded November 15, 1945 in book 1843, page 261, Official Records; thence South 338 feet along said last mentioned East line; thence East 155 feet, more or less, to the East line of said West 1/2; thence North 338 feet along said last mentioned East line to the point of beginning.

EXCEPTING any portion that may lie within the East 10 acres of Lot 24.

PARCEL 3: All that portion of the West 1/2 of the East 1/2 of Lot 24, San Antonio Tract, as per plat recorded in book 3 of Maps, page 16, Records of said County, described as follows:

Beginning at a point on the West line of the East 1/2 of said Lot 24, at a point 330 feet North of the Center line of Holt Avenue, as shown on said map; thence Northerly along the said West line of the East 1/2 of said Lot, a distance of 682.62 feet; thence Easterly and parallel with the South line of said Lot, a distance of 175 feet; thence Southerly 682.62 feet to a point 175 feet East of the point of beginning; thence Westerly 175 feet to the point of beginning.

EXCEPTING therefrom the South 4 feet of said property.

PARCEL 4: That portion of the West 1/2 of the East 1/2 of Lot 24, San Antonio Tract, as per plat recorded in book 3 of Maps, page 16, Records of said County, described as follows:

Beginning at the Northeast corner of said West 1/2 of said East 1/2; thence South 330 feet; thence West 290 feet; thence Northeasterly to a point in the North line of said Lot, which is 100 feet West of the Northeast corner of the West 1/2 of the East 1/2 of said Lot; thence East along the North line, 100 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying South of a line which is parallel with and 125 feet South of the center line of Kingsley Avenue.

ALSO EXCEPT the North 33 feet lying within Kingsley Avenue.

ALSO EXCEPT any portion that may lie within the East 10 acres of Lot 24.

PARCEL 5: All that portion of the West 1/2 of the East 1/2 of Lot 24, San Antonio Tract, as per plat recorded in book 3 of Maps, page 16, Records of said County, described as follows:

Beginning at a point 668 feet South of the Northeast corner of the West 1/2 of the East 1/2 of Lot 24, said point also being the Southeast corner of land described in deed to J. L. Wachel, et al., recorded April 28, 1964 in book 6137 page 71, Official Records; thence West 155 feet, more or less, to the East line of land described in deed recorded November 15, 1945 in book 1843 page 261, Official Records; thence South along the East line of said property, 154 feet, more or less, to a point 480 feet North of the South line of Lot 24, said point also being 25 feet West of the Northwest corner of land described in the deed recorded June 1, 1955 in book 3657 page 468, Official Records; thence East 155 feet, more or less, to the East line of the West 1/2 of the East 1/2 of Lot 24; thence North along said East line, 154 feet, more or less, to the point of beginning.

EXCEPTING from the above described parcels and portion thereof covered by that certain partial reconveyance, recorded November 13, 1980, as Instrument 80-259775, naming property more particularly described as follows:

All that portion of the West 1/2 of the East 1/2 of Lot 24 of the San Antonio Tract, in the County of San Bernardino, State of California, as shown on map recorded in book 3 page 16 of Maps, in the office of the County Recorder of said County, lying Northeasterly of the following described line:

Beginning at a point in the center line of Holt Avenue, 70 feet wide, as shown on said map of the San Antonio Tract, said point being South 88° 54' 51" East, 106.81 feet from the intersection of said center line with the Southerly prolongation of the Westerly line of said Lot 24; thence North 25° 47' 41" East, 51.69 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 3300.00 feet; thence Northeasterly along said curve through a central angle of 8° 54' 42" a distance of 513.28 feet; thence North 34° 42' 23" East, 1017.54 feet to the point ending in the North line of said Lot 24, said point of ending being distant South 88° 42' 17" East, 1243.32 feet from the intersection of the Westerly prolongation of said North line with the Westerly boundary line of said San Antonio Tract.

The street address and other common designation, if any, of the real property described above is purported to be: 4214 W. Holt, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$144,866.25.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: October 7, 1982.

SHOSHONE SERVICE CORPORATION
as said Trustee
By: /s/ SUE MULCAHY
Foreclosure Officer
Authorized Signature
6529 Riverside Avenue, Suite 132
Riverside, California 92506
(714) 781-6720

Publish: October 21, 28, November 4, 1982
Montclair Tribune
SP555957 (DC19183)

Public Notice

NOTICE OF DEATH OF LOUISE C. KOELBLOED NEE MOUW
AND OF PETITION TO ADMINISTER ESTATE
CASE NUMBER: PW-4211

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of LOUISE C. KOELBLOED NEE MOUW, aka CAROLINA LOUISA MOUW, aka LOUISE KOELBLOED, aka L. KOELBLOED MOUW, and aka CAROLINA LOUISA KOELBLOED NEE MOUW.

A petition has been filed by BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, in the Superior Court of San Bernardino County, West District, requesting that BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

(Address of Property: 8588 Arrow Route, Rancho Cucamonga, California.)

A hearing on the petition will be held on November 8, 1982 at 8:30 A.M. in Dept. 1, O.N.T. located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: CHARLES F. DAY, ESQ., 250 So. Parcels Street, Pomona, California 91766.

/s/CHARLES F. DAY
Attorney for petitioner
Publish: October 21, 28, November 4, 1982
Rancho Cucamonga Times
(DC19447)

NOTICE OF TRUSTEE'S SALE
T.S. No. E-85465

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described.

TRUSTOR: DAVID FAIRFAX, a married man as his sole and separate property.

BENEFICIARY: AMERICAN FAMILY MORTGAGE, a California corporation.

Recorded February 19, 1981 as instr. No. 81035425 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

PARCEL NO. 1:
Lot 33, of Tract No. 8608, in the County of San Bernardino, State of California, as per plat recorded in Book 124 of Maps, Pages 7, 8, and 9, records of said County.

PARCEL NO. 2:
An easement for bridle trails over the Northernly 7.50 feet of Lots 1, 2, 8, 9, 10, 12, 13, 14, 15, 16, 17, and 24 through 31, inclusive; the Southernly 7.50 feet of Lots 6, 7, and 19 through 23, inclusive; the Southernly 7.50 feet of Lot 33; the Easterly 7.50 feet of Lots 3, 4, 5, 13, 33, 34, 35 and 36; the Westerly 7.50 feet of Lots 2, 17 and 18; the Westerly 7.50 feet of the Southernly 80 feet of Lot 6; and the West 3 feet of the Northernly 122.29 feet of Lot 6.

EXCEPTING therefrom any portion lying within Lot 33.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

5457 Turquoise, Alta Loma, CA 95925.

(If a street address or common designation is shown above, no warranty is given as to its

Public Notice Cont.

completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded June 28, 1982 as instr. No. 82-125680 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 1, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$36,530.23.

To determine the opening bid, you may call (714) 937-0966.

Dated: September 30, 1982.

T. D. SERVICE COMPANY
as said Trustee
By: /s/SHARAN NEICE
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: October 7, 14, 21, 1982
Rancho Cucamonga Times
(DC17690)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED NOVEMBER 24, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE
T.S. No. 34721

NOTICE IS HEREBY GIVEN, that on Wednesday, October 27, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by EDWARD A. REBEAUD and ELIZABETH A. REBEAUD, husband and wife, recorded December 1, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-272424, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded March 15, 1982, as Recorder's Instrument No. 82-050071, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 1, Tract No. 9362, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 131 of Maps, pages 21 and 22, records of said County.

The street address or other common designation of the real property hereinabove described is purported to be: 580 West 19th Street, Upland, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$80,712.78.

Dated: September 30, 1982.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
a Delaware corporation,

Public Notice Cont.

as Trustee,
By: REAL ESTATE SECURITIES SERVICE, a California corporation
Its Agent
By: /s/D.J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: October 7, 14, 21, 1982
Upland News
(DC17787)

ORDINANCE NO. 1308
ORDINANCE OF THE CITY OF UPLAND ORDERING A ZONE CHANGE IN A RECTANGULARLY-SHAPED AREA CONSISTING OF ABOUT 2.33 ACRES LOCATED SOUTH OF FIFTEENTH STREET AND BETWEEN FRANCIS AVENUE AND SECOND AVENUE

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: Change from RS-7.5 (Single-Family Residential - 7,500 sq. ft. minimum lot area/ DU) zone to SP (Special Purpose) zone by amendment of the Official Zoning District Map of Part IV - Zoning, Article IX, of the Upland Municipal Code the following described areas:

A portion of Lot 451 of the Map of Ontario, beginning at a point at the southeast corner of said Lot 451 thence north 0° 1' 13" west, 192.86 ft. along the easterly line of said lot; thence south 89° 0' 59" west, 527.62 ft.; thence south 0° 0' 59" east, 192.83 ft. to a point in the south line of said Lot 451; thence north 89° 59' 48" east, 527.63 ft. along said south line of Lot 451 to the point of beginning, in the City of Upland, County of San Bernardino, State of California as recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as: a rectangularly-shaped area of about 2.33 acres, the west property line being located about 168 ft. from the centerline of Second Avenue; the north property line being located about 468 ft. south of the centerline of Fifteenth Street; the east property line being located about 174 ft. west of the centerline of Francis Avenue.

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/JOHN E. MCCARTHY
Mayor of the City of Upland

ATTEST:
/s/DOREEN K. CARPENTER
City Clerk

State of California)
County of San Bernardino) ss
CITY OF UPLAND
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1308 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1982, and passed thereafter on the 13th day of October, 1982, by the following vote:

AYES: Canestro, Hoover, Hunter and Mayor McCarthy

NOES: None
ABSENT: Carpenter
/s/DOREEN K. CARPENTER
City Clerk of the City of Upland

APPROVED AS TO FORM:
/s/DONALD E. MARONEY
City Attorney

DATE: Sept. 30, 1982
Publish: October 21, 1982
Upland News
(DC19325)

IMPORTANT NOTICE

IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date this notice of default was recorded.

This amount is \$14,004.73 as of October 4, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon per-

Public Notice Cont.

mits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if your property is in foreclosure for any other reason, contact: Gerald F. Goeden, 17702 Cherran Street, Irvine, CA 92714, Telephone (714) 641-6911.

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.

NOTICE OF DEFAULT
NOTICE IS HEREBY GIVEN: That FIRST AMERICAN TITLE INSURANCE, a corporation, is duly appointed Trustee under all inclusive Deed of Trust dated February 4, 1981, executed by LLOYD D. MCCLURE and LINDA L. MCCLURE, husband and wife as Trustor, in favor of GERALD F. GOEDEN, a married man as his sole and separate property as Beneficiary, recorded February 6, 1981, as instrument No. 81-027744 of Official Records in the Office of the County Recorder of San Bernardino County, California, securing, among other obligations, one note for the original sum of \$118,350.00 that the beneficial interest under such Deed of Trust and the obligations secured thereby are presently held by the undersigned, that a breach of, and default in, the obligations for which such Deed of Trust is security has occurred in that payment has not been made of: monthly principal & interest installment due March 6, 1981 in the amount of \$1,675.00 & all subsequent installments, plus any future installments of principal & interest that may become due & payable, plus delinquent taxes, if any, plus advances that beneficiary hereunder may be obligated or authorized to pay, plus interest @ 7% on such advances, that by reason thereof, the undersigned, present beneficiary under such Deed of Trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for Sale, and has deposited with said duly appointed Trustee, such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: September 24, 1982.

/s/GERALD F. GOEDEN

The original above-mentioned document recorded October 4, 1982 as instrument No. 82-197602, Official Records of San Bernardino County, California.

First American Title Insurance Company
323 West Court Street
San Bernardino, CA 92401
51614-AP

Publish: October 14, 21, 28, November 4, 1982
Rancho Cucamonga Times
(DC18130)

NOTICE OF TRUSTEE'S SALE
T.S. No. 82603

NOTICE IS HEREBY GIVEN, that on OCTOBER 28, 1982, at 9:00 o'clock A.M. of said day, at the office of Real Estate Money Exchange, located at 7365 Carnelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by EDWARD K. ROSENBERG and BEATRICE M.L. ROSENBERG, Husband and Wife, and recorded January 22, 1982 in the Office of the County Recorder of said County, as Recorder's Instrument No. 82-014158, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded June 29, 1982, as Recorder's Instrument No. 82-127241, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Lot 28, Tract No. 9171, in the County of San Bernardino, State of California, as per Map recorded in Book 127 of Maps, Page(s) 71 and 72, in the office of the County Recorder of said County.

The street address or other common designation, if any, of the real property hereinabove described is purported to be: 6425 Layton St., Alta Loma, California 91701.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the note or other obligations secured by

Public Notice Cont.

said Deed of Trust, with interest as provided in said note or other obligations; plus advances, if any, under the terms of said Deed of Trust and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice is \$18,962.26.

YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.

Dated: October 4, 1982.

FIDELITY SERVICE COMPANY
By: /s/JACQUELINE CLEMENT
as Trustee
7365 Carnelian, Suite 128
Rancho Cucamonga, CA 91730
(714) 980-4981

Publish: October 7, 14, 21, 1982
Rancho Cucamonga Times
(DC17856)

NOTICE OF TRUSTEE'S SALE
4-9967-741

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED OCTOBER 1, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On the 12th day of November 1982, at the hour of 11:00 o'clock a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under the Deed of Trust dated October 1, 1980, executed by H. FRANK DOMINGUEZ dba VANIR RESEARCH COMPANY and recorded on October 13, 1980, as instrument Number 80-231728 of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded June 1, 1982, as instrument Number 82-106459 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, or "a Cashier's Check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state", (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to wit:

The East 457 feet of Parcel No. 1 of Parcel Map No. 1805, in the County of San Bernardino, State of California, as per plat recorded in Book 16 of Parcel Maps, page 91, records of said County, as measured along the North line and parallel to the centerline of Archibald Avenue.

EXCEPTING THEREFROM all gas, oil, hydrocarbon substances in or under said land as reserved in the Deed from Hermosa Water Company, recorded June 28, 1946 in Book 1882, page 215, Official Records.

The address or other common designation, if any, of the real property described above is purported to be the Northwest corner of 19th and Arrowhead, Rancho Cucamonga, CA; the undersigned Trustee disclaims any liability for any incorrectness of the address or other common designation, if any shown herein.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, at whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT #4327, FORECLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances if any, under the terms of said Deed of Trust, including fees, charges and expenses of the Trustee, as of the date of the initial publication of the Notice of Sale, to wit: \$573,845.22.

Public Notice Cont.

Dated: October 4, 1982.
Name, Street Address and Telephone Number of Trustee or person conducting sale is:

CONTINENTAL AUXILIARY COMPANY
45 South Hudson Avenue
Pasadena, CA 91101
By: /s/LORRAINE D. BALDWIN
Ex-Officio Agent
(213) 578-5907

Publish: October 14, 21, 28, 1982
Rancho Cucamonga Times
T15189 (DC18035)

NOTICE OF TRUSTEE'S SALE
No. TW-3327

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED April 22, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, October 28, 1982, at 11:30 A.M., IMPERIAL BANK CORP., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 27, 1981, as instr. No. 81-090081 of Official Records, executed by: Owen Loftus III, a married man, as his sole and separate property as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Ave., City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

That portion of the North one-half of the North one-half of the Northeast one-quarter of the Northeast one-quarter of Section 10, Township 1 South, Range 7 West, San Bernardino Meridian, being a portion of said Northeast one-quarter of Section 10 marked "Martinovich", as shown on the map of Cucamonga Lands, in the County of San Bernardino, State of California, as per map recorded in Book 4 of Maps, Page 9, in the office of the County Recorder of said County, described as follows: Commencing at the Northeast corner of Lot 16, Tract No. 5121, as per map recorded in Book 64 of Maps, Page 18, records of said County; thence North 89 degrees 59 minutes 07 seconds East, 60 feet to the true point of beginning; thence North 0 degrees 03 minutes 52 seconds West, 154.94 feet to the Southwest corner of that certain property conveyed to Richfield Oil Corporation, a Delaware corporation, by deed recorded January 10, 1961 in Book 5322, Page 597, Official Records; thence North 89 degrees 59 minutes 30 seconds East along the Southernly line of said Richfield property, a distance of 140 feet to the Southeast corner thereof; thence South 0 degrees 03 minutes 52 seconds East, 154.94 feet to the North line of said Tract No. 5121; thence South 89 degrees 59 minutes 07 seconds West, 140 feet to the point of beginning.

EXCEPTING THEREFROM the South 10 feet.

The street address and other common designation, if any, of the real property described above is purported to be: 8137 Malachite Avenue, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$324,812.04.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: September 24, 1982.

IMPERIAL BANCORP
as said Trustee
By: /s/JOSEFINA C. VASQUEZ
Attorney in fact
Authorized Signature
1120 S. Robertson Blvd.
Los Angeles, CA 90035
(213) 274-0607

Publish: October 7, 14, 21, 1982
Rancho Cucamonga Times
SP55804 (DC17439)

Friday

7:30 p.m. — Members of the Baha'i Faith in San Dimas will have an informal Fireside meeting for anyone who is interested in learning more about the Baha'i Faith. The meeting place is 844 N. Shaftesbury, San Dimas. For information, call 599-5433.

7:30 p.m. — The New Walk Ministry presents Rev. Norma La Pointe teaching on "Jehovah-Rapha, the Lord that Healeth Thee" at the monthly healing rally. The church is located at 9050 Archibald, Rancho Cucamonga. For more information, call 980-1661.

Sunday

9 a.m. — The AAL film on "Martin Luther" will be shown to the Adult Forum at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

9:50 a.m., 7:30 p.m. — "The Christian Empire: 312-800 A.D." is the title of the second of a series of films, called "The Christians." The films are being shown in the Fellowship Hall of the First United Methodist Church, 262 N. Euclid ave., Upland. For more information, call 982-1345.

5:30 p.m. — The seventh Dr. Dobson film entitled "What Wives Wish Their Husbands Knew About Women: Money, Sex and Children." will be shown at Christ Lutheran Church, 5500 Francis Ave., Chino.

6 p.m. — The male chorale from Azusa Pacific University will be presented in concert at the Mountain Free Methodist Church, 1020 W. Eighth St., Upland.

7 p.m. — "The Living Word," a film produced by World Wide Pictures, will be shown at the Valley Community Drive-In, Walk-In Church, 1100 W. Covina Blvd., San Dimas.

8 p.m. — The Sisterhood of Temple Shalom of Ontario is planning a Paid-up Membership Dessert/Dance to be held at the Temple. The Temple is located at 963 W. Sixth St., Ontario. For reservations and information, call 983-9661.

Chili cookoff team eyes more victories

A chili cookoff team composed of Los Angeles County sheriff's deputies has its pots boiling and is seeking other cookoffs to win.

The Gold Star Chili Co., composed of Capt. Bob Wilbur, station commander, Detectives Chuck Lane, Lanny Wheatley, and Melinda Hearne — all members of the San Dimas Sheriff's substation — and Nik McGraw of the Los Angeles sheriff's station, shared the "Open Flame" award for the hottest chili made from scratch with Charlotte and Ervin Hartung.

Wheatley said the key to his team's success is a secret ingredient which he refused to divulge.

He said his team started with a 20-quart pot and in four hours of stirring watched the chili go from 4½ gallons to 2½ gallons.

"Many of our competitors were sampling our chili to see if they could discover the winning formula," Wheatley said.

Essentially the same team won the chili cookoff at the San Dimas Museum of Western Arts Festival last spring.

Wheatley reported his team's pot of chili entered in a cookoff three weeks ago at the Wayside Honor Ranch mysteriously disappeared from the judges' table.

"We're hot on the trail of the chilinappers," Wheatley said.

Meanwhile, Assemblyman William Lancaster, San Dimas Mayor Ed Aleks and Ray Fleck served as judges and awarded the title of best-tasting chili to Beth and Frank Wood. They called their concoction "Borrowed Time Chili."

John Dyck's entry won the trophy for the best-looking chili which he called "Death Wish Chili."

Local religion news

ASTARA — Dr. Robert Chaney's topic will be "Ancient Principles of Spiritual Wisdom," at the 11 a.m. service. The church is located at 800 W. Arrow Highway, Upland.

FIRST CHURCH OF CHRIST, SCIENTIST — "Probation After Death," is the topic of the sermon at the 10 a.m. services. The church is located at 1429 N. Euclid Ave., Ontario.

TEMPLE SHALOM — Services every Friday night at 8 and Saturday morning at 9. The church is located at 963 W. Sixth St., Ontario.

IMMANUEL LUTHERAN CHURCH — Rev. Robert Wolff's sermon topic will be "Can God Be Robbed?" at the 8 and 10:30 a.m. services. The church is located at 5648 Jefferson Ave., Chino.

FAITH LUTHERAN — Guest minister, Rev. F. Kibler III will speak on "Then Who Will Be Saved?" at the 10 a.m. services. The church is located at 505 E. Bonita Ave., San Dimas.

CHURCH OF GOD 7TH DAY — Worship services will be at 11 a.m. Saturday. The church is located at 143 N. Vine, Ontario. For more information, call 988-4222 or 986-4091.

UNITARIAN SOCIETY OF POMONA VALLEY — "One Small Step for Humankind" will be the topic at the 10:30 a.m. services. The church is located at 9185 Monte Vista Ave., Montclair.

CHRISTIAN CHAPEL OF ONTARIO — Services are

at 10 a.m. The church is located at the corner of Vineyard and Riverside Drive. Country Meadows Mobile Home Park, Youth Recreation Center in Ontario.

TRINITY UNITED METHODIST — "Peace as Seen Through the Eyes of the Prince of Peace" will be the sermon subject of the Rev. Ellsworth A. Benedict at the 11 a.m. services. The church is located at 705 E. I St., Ontario.

BETHEL CONGREGATIONAL — Dr. Gaston's sermon topic will be "The History of Halloween" at the 10 a.m. services. The church is located at 536 N. Euclid Ave., Ontario.

VINEYARD BAPTIST — Services will be held at 11 a.m. with the Rev. Jerry Holt speaking. The church is located at 1725 E. Fourth St., Ontario. For information, call 983-0161.

WEST END CHURCH OF RELIGIOUS SCIENCE — The Sunday service will be held at the Masonic Temple, 611 N. Third Ave., Upland at 11 a.m. Rev. Alyce Soden will speak on the subject "Expect a Miracle." For information, call 987-1500.

CHRIST LUTHERAN — "Take Your Stand" is the sermon topic of Dr. Aaron L. Plueger. The church is located at 5500 Francis Ave., Chino.

GOOD SHEPHERD LUTHERAN — Vicky Fitch will read the Scripture lesson at the 10:30 a.m. service. The church is located at 1700 N. Towne Ave., Claremont.

Youth director of S.D. church named

Senior Pastor, Melvin De Vries, of Valley Community Drive-In, Walk-In Church of San Dimas, recently announced that Edee Schulze has been added to the staff as the new youth director of the church. She will be working with all phases of junior and senior high youth, as well as conducting the Pioneer Boys and Girls programs for elementary children.

"Edee comes to us with some very special skills for this work," said Pastor De Vries. "She enjoys music, sports, and working with young people."

Edee is a graduate of Cal Poly, Pomona, with a degree in physical education. She served as camp director of Laurel Pines this past summer, which is the youth and family camp of the California Classis (Presbytery) of the Reformed Church in America. She was also on staff at the camp for the two previous summers.

Until he recently took a new position in Wisconsin, her father, Rev. Eric Schulze, was pastor of the Lincoln Avenue Re-

formed Church in Pomona where Edee directed a musical drama group. Pastor De Vries said that Edee also has served as song leader for the Emmanuel Reformed Church in Paramount, as well as leading sings at a wide variety of youth retreats and area congrega-

tions.

Miss Schulze is also active in Christian Camping International, the Greater Los Angeles Sunday School Association, and youth leadership conferences.

"We are thrilled to have Edee on our staff," concluded Pastor De Vries, "and we know that under her excellent leadership we will have one of our best youth work years ever."

ATTEND The Church of Your Choice



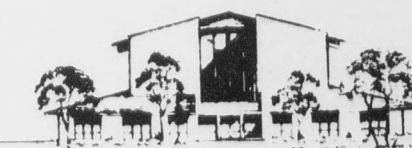
FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona
(1 block south of Holt Ave. and
1 block west of Garey Ave.)
Corner of Main and Center Streets
Phones 622-5615 & 623-9517
Worship Service - 9:30 a.m.,
Sunday School 10:50 a.m.
Communion: 1st and 3rd Sundays
Jerry Ebbinga, Pastor



FOOTHILL BAPTIST church

MORRIS YOCUM
Pastor
RICHARD LEARY
Assistant to the Pastor
ROBERT DENNIS
Minister of Pastoral Care
TOM MERCER
Minister of Youth



Sunday Morning Worship 8:00 AM & 11:00 AM
Sunday School Hour 9:45 AM
Evening Inspirational Hour 6:00 PM

BINGO

Every THURSDAY
NIGHT

Temple Beth Israel
3033 N. Towne Ave.
Pomona



6 P.M. snack bar opens

6:30 P.M. Early Bird
Specials

7 P.M. Regular Games

• Free Popcorn
• Free Coffee

Lighted
Parking



2 FREE
HARD CARDS
with one
admission
and this ad
BON. 10-21-82

LOST YOUR PET?

CONTACT
HUMANE SOCIETY
1010 E. Mission
Ontario 984-2427

Psychological counseling referral service available

At least five out of every thousand people in the valley will seek professional counseling this year to help them cope with economic stress, isolation, fears, marital problems or the inability to get along with others.

The area has over 200 counseling services available, a higher-than-average ratio due to the concentration of colleges which have qualified professionals on the staffs, according to counselor Kathy R. Ingram, assistant director of Pomona Counseling.

A newly organized free community service has been established to help people desiring psychological services to locate the therapist best suited to their particular difficulty, personality type, ethnic background or financial means.

The Counseling and Psychological Referral Service is being funded by a group of psychological clinicians. There is no fee for the persons using the service and referrals are handled by trained paraprofessionals who consult over the telephone.

The referral service evolved as a result of increased activity in the therapy and human growth fields, Ingram noted.

Sixty percent of the people who seek psychological counseling make their decision with the advice of a doctor, minister, school counselor or other professional, Ingram said.

"The other 40 percent decide on their own that they need help," she added. "Many of these people simply open the phone book yellow pages and pick a name."

"They may decide on a counselor because someone is available at a suitable time."

According to Ingram, most psychological professionals have begun to specialize. Some therapists direct their services to special symptoms such as weight control, phobias or stress management.

Other therapists offer particular psychological styles such as growth centers, psychoanalysis, biofeedback and hypnosis. Still others specialize in particular age groups - children, adolescents, married couples or the elderly.

"In addition, non-professionals have joined in the therapy and growth movement, some with faddish names or promises of "quick cures," the counselor added.

"It is difficult, if not impossible, for a person to begin to know and choose the best help available from such an assortment," added Ingram.

As referral specialists, the service has created an easy way for matching consumers with the appropriate professional best suited to help, she said. About half of the counselors in the valley are full-time, Ingram said. The other half works part-time while serving on the faculties of the Claremont Colleges, Cal Poly Pomona, the University of La Verne, Azusa Pacific University and the community colleges, she added.

"Any professional should be licensed and these people can be investigated through the Department of Consumer Affairs," Ingram explained. "However, some people bypass licensing by calling themselves consultants and working under the umbrella of a church or other group. There is no law to prevent this."

"The state law does require that those who are licensed display their registration number in advertisements and on business cards."

She stated that sex therapists and biofeedback technicians do not need to be licensed in California.

More people are seeking psychological counseling to cope with stress, depression, or difficulties in relationships with other.

"We are seeing economic stress in almost everyone's life," Ingram said. "Families are faced with barely making ends meet even when both adults work. People can't afford vacations so find themselves in the same daily rut and unable to escape"

Ingram said fears for personal safety are legitimate.

"In today's society, it's realistic to be fearful. How do we overcome this and be honest?" she commented.

She said many children are afraid they will not grow to adulthood so they lose interest in school or working toward a future life.

"They know a nuclear bomb could destroy them

and the rest of society," she said. "They are more sophisticated and can't be fooled."

According to Ingram, psychological counselors must be realistic when dealing with fearful people.

"The sense of doom has overcome a lot of people," added Ingram.

She noted the economic crunch has complicated the treatment of anxious people.

"They worry about money even before being faced with the cost of counseling. Medi-Cal and

Medicare have cut back on reimbursements and private pay or insurance costs runs about \$60 for a clinical hour of 45 to 55 minutes." A psychiatrist usually charges between \$90 and \$120 per hour, but will make half-hour appointments.

The Counseling and Psychological Referral Service operates from 8:30 a.m. to 9 p.m. Mondays through Thursdays and from 8:30 a.m. to 5 p.m. on Friday. Additional information or referral help may be obtained by calling 623-5545.

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Towels are good window shades over steamy tubs

By BARBARA HARTUNG
Copley News Service

Q. I hope you can offer a suggestion or two on a problem window I have. I have scanned through numerous window decorating idea books, but have found nothing in regard to an 18x40-inch oblong window directly above a tub-shower.

This bath, in particular, gets constant use. The metal colored slim venetian blinds are not very attractive in this bathroom and I would prefer a fabric. The walls and ceiling are wallpapered in a pale and gold and white miniature print. Cabinets are pale gold. Material to match the wallpaper is

not available. J.J.

A. You have a tricky window to treat because steam and dampness of a shower and tub will tend to cause most fabrics, even when stiffened, to become limp.

Here are three suggestions you might consider.

First, a woven blind in the pale gold and white of your wallpaper might be nice. You could use a wood or plastic blind in off-white with a variety of gold shades in the woven yarns holding the slats together. There are numerous elegant woven shades available today.

Second, you might consider a flat Roman shade for the window fashioned from a plain gold color

trimmed with a deeper gold and white braid to conceal the stitching. For directions on fashioning a Roman shade, refer to Judy Lindahl's "The Shade Book," available at many fabric shops. She gives how-to directions. There are other books available as well.

'Joy in Living' seminar on Nov. 6 will feature author

Daisy Hepburn, author and seminar leader from Mission Springs, will be the keynote speaker at the fifth annual "Joy in Living" women's seminar to be presented Nov. 6 at the First Baptist Church in Pomona.

Sponsored by the church's pastoral care department, the all-day seminar will begin with a continental breakfast and will feature, in addition to Mrs. Hepburn, author Susan Lenzkes, pianist Beth

Williams, actress Teri Summres and singer Pam Nichols.

Registrations for the 9 a.m. to 3 p.m. seminar, which is open to all women of all ages, will be taken by mail, but must be received by Oct. 31. The \$15 fee (\$6 for women over 65) includes the breakfast, seminar and a catered luncheon. A notebook also can be purchased for \$1.50.

The author of several books and Bible studies,

Mrs. Hepburn's latest book is "Lead, Follow or Get Out of the Way." A former resident of Pomona, Mrs. Lenzkes authored "When the Handwriting on the Wall is in Brown Crayon." Mrs. Williams serves as accompanist for Christian High School in Newport Beach, for various Christian Women's Clubs and for Forest Home conferences. Miss Summres, a student at Chaffey College, has played the lead-

ing role in several local romantic and musical products. An actress in TV commercials as well as a singer, Mrs. Nichols works for Walt Disney Productions.

For more information or to obtain a registration form, write to "Joy in Living," 586 N. Main, Pomona, CA 91768, or call 596-1552 or 624-5832.

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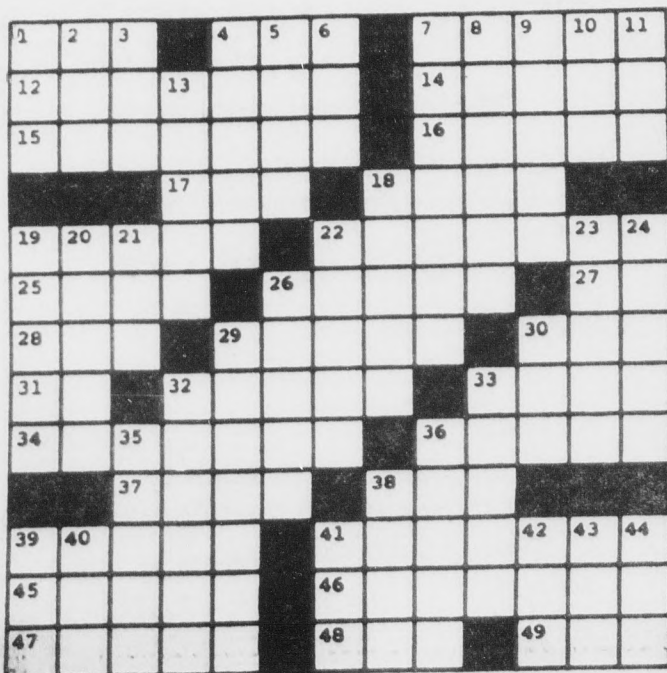
CROSSWORDS

ACROSS

1. Feline
4. Certain roadway: abbr.
7. Unsightly one
12. Baltimore team
14. Virile male: hyph. wd.
15. D.D.S.
16. G-man, for example
17. Fedora, for one
18. Unexpected obstacle
19. Bus prices
22. Applause
25. Composer Stravinsky
26. Thick soup
27. Perform
28. Tease: slang

DOWN

29. Male parents of animals
30. Hawaiian garland
31. Overhead train
32. Parrot
33. Oceans
34. Leaves (a ship)
36. Biblical verb
37. Terminates
38. Definite article
39. Miss Page
41. Court officer
45. John —, actor
46. Beg
47. Plural pronoun
48. — Moines, Iowa
49. Louis —, comedian



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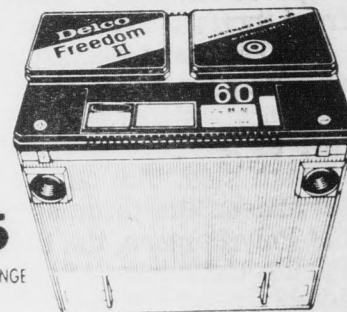
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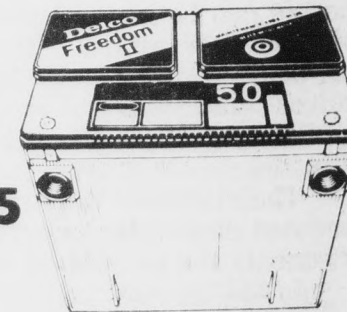
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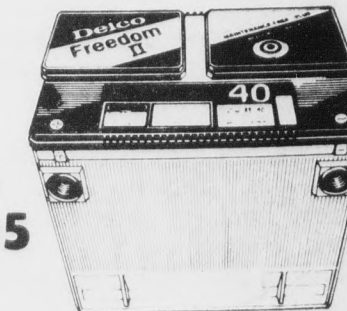
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Rancho Rebels

The Rancho Rebels 4-H Club of Rancho Cucamonga will meet today at the Lions Center, 9161 Base Line Road.

The rabbit group will meet from 6:30-7:30 p.m. under the leadership of Sharon Kourtis, who has planned a year of teaching about rabbits. For more information, call Mrs. Kourtis at 989-1332.

Featured speaker at the horse group meeting will be John Fichter, who will discuss basic first aid for horse and rider in emergencies. The horse group meets after the rabbit group in the same building from 7:30-8:30.

Applications for new members still are available and may be submitted at either of the above meetings. For more information about the 4-H program, call Sue Draper at 987-6459.

Halloween activities

Children ages 3 to 12 can enjoy a wide variety of Halloween activities free of charge at the Pomona Public Library, 625 S. Garey Ave.

Registration for the annual Halloween costume contest and parade can be made by calling the children's department at 620-2017 or by stopping at the Laura Ingalls Wilder Room.

There will be a Halloween crafts program from 1 to 2 p.m. Saturday in the Storyhour Room. Children will be taught how to make witch, ghost and bat mobiles out of materials provided by the Pomona Friends of the Library.

On Monday a large jar of candy corn will be placed in the Laura Ingalls Wilder Room and children can begin submitting their guesses as to how many kernels of corn are in the jar. The winner will receive the jar of candy as a prize.

"Return from Witch Mountain," a Walt Disney movie, will be shown in the Storyhour Room at 7 p.m. Oct. 26 and again Oct. 27 at 3:30 p.m.

On Oct. 29, there will be a Halloween party and costume contest in the Laura Ingalls Wilder Room from 3:30 to 4:30 p.m. Prizes will be awarded for the scariest costume, the most original costume and other categories. The film "Winter of the Witch" will be shown and city librarian Hal Watson will lead a parade through the Library and City Hall.

The Library's Halloween plans will end Oct. 30 with a spooky candlelight storyhour from 1 to 2 p.m. For information, call 620-2017.

Haunted house

A haunted house, a movie, a costume contest and games will be among the Halloween festivities to be held at Upland Recreation Department Oct. 30.

There will be a 50-cent charge to go through the haunted house, put together by the Upland Gainers gymnastics team. The house, designed for people of all ages, will be open from 6-9 p.m.

In addition, games will be going on outside during the same hours, with prizes for everyone. A fee of five tickets for \$1 or 25 cents per ticket will be charged to participate in the games set up by Upland High School's Future Business Leaders of America and the Upland Recreation Department.

A free movie — "Abbott and Costello Meet the Killer" — will be shown under the stars from 6:30-8 p.m. Concessions will be available.

There will be a costume contest beginning at about 8 p.m. for those attending in Halloween garb.

Another Oct. 30 event sponsored by the Upland Recreation Department will be a scarecrow-making contest beginning at 10 a.m. Youngsters will be divided into small groups and given materials to make a scarecrow. Awards will be presented for the

scariest, funniest and most creative scarecrows.

The scarecrows then will be placed on display on D Street to form Upland's first scarecrow lane.

Participants will be required to preregister by Oct. 28. The cost is \$2.

Overnighters

The Fontana Family YMCA will sponsor over-

nighters on Oct. 29 with a Halloween theme and on Dec. 31 as a New Year's observance. Both will begin at 7 p.m. and end at 9 a.m. the following morning.

The cost is \$4 for members and \$8 for non-members for the night, including games, sports and treats, as well as supervision throughout the evening.

For additional information, call the YMCA at 829-9622 or visit 8833 Palmetto Ave., Fontana.



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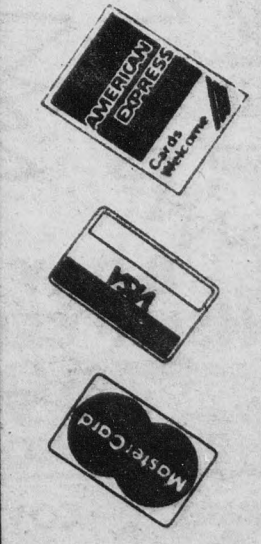
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Hot tub soaking mushrooming in popularity

Hot tubs and spas continue to sprout, like mushrooms, outside and in American homes. And for good reasons, say their devotees.

Therapeutic benefits are enthusiastically proclaimed. As power jets agitate the 104-degree water, body and mind relax; tension and muscle pain wash away; arthritic joints are soothed; and later slumber comes easily.

Social benisons are discernible, too, if users are compatible — and the hot tub often makes them more so. Certainly, the family that hot-tubs together is closer in many ways. Twenty-minute soaks are readily scheduled.

Wood hot tubs have been dominant for decades, but the home spa, fabricated in fiberglass and plastic, is gaining popularity, promoted with pictures of luxurious settings. The spa is shallower, holds less water, and is more shaped for sitting.

Vinyl liners and foam insulation are available now for hot tubs, giving them interiors like a porcelain-lined bathtub.

But the barrel-like hot tub, which can be fashioned from cedar, need concede little to the spas, in terms of healthful service. In either type, weekly additions of mild chemicals and running the water

through pump and filter assure sparkling purity.

Cedar is popular because it leaches relatively little pigmented oils, installers say.

Ancient tradition places a hot tub outdoors, but the family that flinches at dashing out on frosty mornings might look for a more sheltered spot, on the back porch, in the garage or in a basement corner.

Major concerns are a strong foundation and adequate ventilation. A full hot tub weighs two tons or more, and requires hefty supports of concrete, steel or wood beams, the latter up to 4 by 12 inches in size. A full spa weighs 2,000 pounds or more.

One health-minded family converted a large lower-level room to a hot tub space and a small weight room. The tub room was stripped of its flooring, walls and ceiling, and refinished with vapor-resistant western red cedar.

The new floor consists of 2-by-4-inch cedar, laid over 2-by-10-inch joists and spaced slightly to allow drainage to an outlet below.

Walls and ceiling are clad in four-inch, flush-joint, tight-knot cedar paneling, applied horizontally. A clear sealer facilitates cleaning.

The tub is 5½ feet across and rises 15 inches above the floor. On either side are steps and behind it a platform level with the tub's rim.

A large window and glass slider open onto a narrow cedar deck. An inside door opens into the weight room.

The original heat vent was retained, but is never needed. A fan in an outside wall can remove excess vapor.

But some owners now are building greenhouses over their hot tubs and spas. Plants flourish in the humid atmosphere.

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Hospice looking for volunteers

Inland Hospice Association needs volunteers to give physical, emotional and spiritual support to terminally ill patients and their families.

The goal of Hospice is to help families keep their dying member at home as free from pain and as comfortable as possible.

Support services are free and provided by an interdisciplinary team of nurses, social workers, family counselors, clergy and trained volunteers. Skilled nursing is provided by the Visiting Nurse Association and other local home health care agencies. Volunteers are professional or lay people.

Training for the new volunteers will begin on Tuesday from 12:20 to 2:30 p.m. and continue each Tuesdays and Thursdays for 11 sessions.

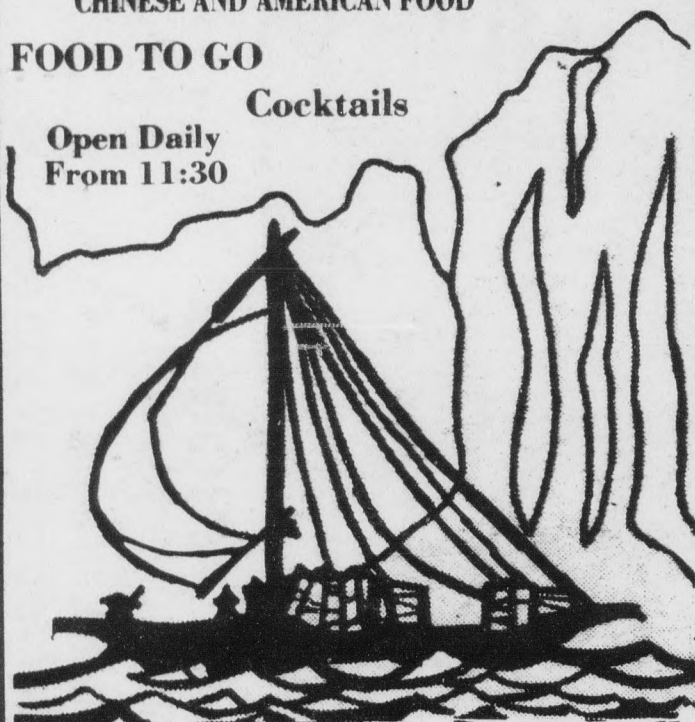
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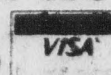
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Computer cost study ordered in Claremont

The Claremont school board Monday night authorized studying the financial feasibility of maintaining the school district's data processing center.

An uncertain future has loomed over the center since early this year. The board had recommended disposing of it because costs and risks were considered too great to warrant continuation.

The situation has changed dramatically though, according to Ronald L. Meyer, acting assistant superintendent.

He indicated in a recent report to the board that the net operating costs to provide the district with data processing services this year will be approximately \$27,000.

"If we were to purchase the services currently required by the Claremont Unified School District, I would project the cost to be over \$100,000," he said.

He added that the net costs could be eliminated if another school district would contract for the center's services. The center currently provides data processing services for several other school districts and private enterprises.

The district staff, under Meyer's guidance, will study the possibility of keeping the center operating. He said that they will project income, assess the value of the computer hardware and software, and consider alternatives.

The alternatives would be selling the computer, transferring the service to a third party, or operating it for the next five years.

His proposal was met with approval by board president Lynn T. Jackson, who said she had originated discussion of disposing of the center several years ago.

She said that she was open to looking at it again. She recommended analyzing which data processing services the district has come to depend on.

Her call for facts and figures was backed by board member J. Michael Fay, who indicated concern over whether or not the district should "be in the business of offering services." He added that he was willing to reconsider and sought a recommendation for a clear plan of action.

The results of the study will be presented to the board at its meeting Nov. 1.

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WOODLAND HILLS 6245 Topanga Canyon Blvd. 1 Block S. of Topanga Plaza	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	CULVER CITY 5390 Sepulveda Blvd. 3/4 mile N. of Fox Hills Mall	SOUTH COAST 3900 S. Bristol St. Access from South Coast Plaza

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News briefs

Nursing applications accepted

Mt. San Antonio College's Nursing Department is accepting applications from Nov. 1 through Feb. 15 for its associate degree nursing and career mobility (LVN to RN) programs. Both programs prepare students for the licensure exams for registered nurses.

Nursing students will work, under supervision, in several clinical facilities in the surrounding communities, and attend classes and lab sessions on campus.

The career mobility program prepares current Licensed Vocational Nurses for the Registered Nurses exam through either of two options, the certificate program or the A.S. degree course of study.

Students must be high school graduates or equivalent, successfully pass the SCAT or SAT test, make applications to both the college and the nursing department, and meet with a member of the department's faculty for test score and transcript evaluation.

Further information may be obtained by calling or visiting the Health Science Division, Technology Building, 28A, Room 101E, extension 750.

Conference for women to be held

Cal Poly Pomona's third annual conference on "Women: Positive Images," will be presented for the public on Saturday, Nov. 13.

The all-day meeting, from 8 a.m.-5 p.m., will explore traditional and nontraditional roles regarding careers, college re-entry, education, lifestyles and changing attitudes.

A choice of 20 workshops and seminars led by prominent women educators, counselors and therapists, and professionals will provide information and support to persons in changing roles, goal setting, job search, financial planning, nutrition and wardrobe, and many similar subject areas.

A fashion show, "Dressing to Your Advantage," will be presented during the lunch break, from noon-1 p.m. Registration fee includes luncheon and the fashion show; box lunches with both meat and vegetarian selections will be available. Coffee and juice will be provided throughout the day.

Displays of program offerings, membership and additional information from more than 16 campus and community organizations supporting women's programs will be open during the day and until 6 p.m.

Pre-registration continues until Nov. 1; general admission is \$14, and senior citizens \$10. Thereafter registration for all will be \$17.

Free child care will be provided for youngsters ages 2½-12 for those who preregister. Child care is available only for pre-registrants.

Brochures with a complete listing of workshop titles and descriptions, other information about the conference, and with a registration form attached are available by writing the WoMen's/Re-entry Resource Centers, Cal Poly Pomona, 3801 W. Temple Ave., Pomona 91768, or by telephoning 598-4249.

Discussion to be held on Oct. 28

Friends and Families of the Mentally Disabled, a self-help support group open to any family member or friend of a mentally ill person, will hold a group discussion on Oct. 28, in the Child Development Center in Ontario at 221 E. D St.

For additional information, call 946-3030. Meeting starts at 7:30 p.m.

Halloween party to be in La Verne

A Halloween Haunt-Halloween party will be presented by the La Verne Public Library on Friday at 3:30 p.m. A do-it-yourself monster make-up demonstration will be the featured entertainment.

After the demonstration, any child with their parent's permission will be allowed to design their own monster make-up.

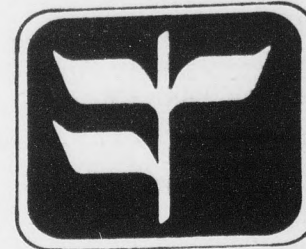
In addition, there will be a halloween film, stories and refreshments. All school-age children are invited to attend and the program is free. Costumes are optional.

Preschoolers are invited to a special halloween storytime on Friday at 11 a.m.

The library is located at 2125 Bonita. For further information call 596-1934.

NEW WINTER HOURS:
DAILY 9 to 5
SAT AND SUN 8:30 to 5

TAKE ADVANTAGE OF OUR ONE GAL. SHRUB CLEARANCE SALE...



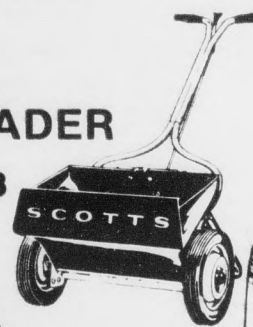
Great Savings on Shrubs

Reg 2 67	Reg 2 97-3 47	Reg 3 97
Sale	Sale	Sale
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Choose from a wide selection of shrubs for a variety of landscaping styles. While supplies last you can save on your favorite shrubs and create a garden of your own. **LIMITED TO STOCK ON HAND**

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\$38⁸⁸



2000 SQ. FT.
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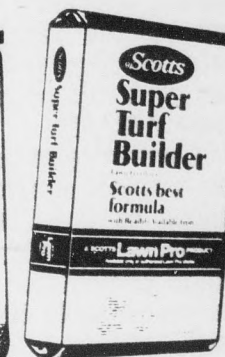
4000 SQ. FT.
TURF BUILDER + 2

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TURF BUILDER

7⁸⁸



2500 SQ. FT.
SUPER
TURF BUILDER

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Colorful flowers for indoor
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2 Gal. Garden Ferns

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Reg. 9 97

Choose from Sword Fern,
Australian Tree Ferns, Mother
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Assorted Color Packs

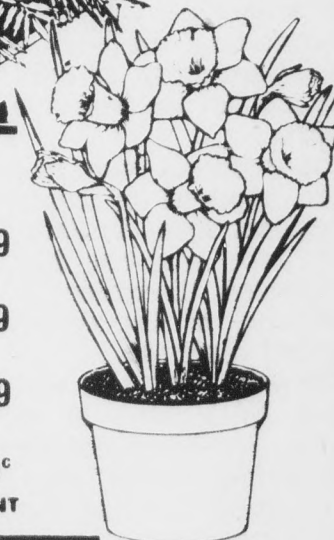
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Ready to plant for flower beds
or bordering. Assorted colors

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2 CU. FT. BOX
Conveniently boxed firewood
with kindling included for winter
warmth and colorful atmo-
sphere. Rack not included



Bulk Bulbs
Crocus, Freesias, Ixias,
Ranunculas, Muscari... **12/1.89**

Packaged
Mixed Tulips... **10/Pk. 1.99**

King Alfred
Daffodils... **10/Pk. 1.99**

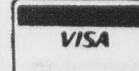
Onion Sets
(Brown, White, Red.)... **99^c**

80 COUNT

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4044 HOLT BLVD.

located Corner of Holt & Mills

624-1092

LA VERNE

3795 DAMIEN AVE.

located Corner of Damien & Foothill

592-2014

Area news briefs

Excursion to Alpine Village slated

La Verne Parks and Human Services is offering an excursion to Alpine Village in Torrance.

The trip is scheduled for Saturday, Nov. 20 and will depart at 10 a.m. and return at 4 p.m. The cost is \$4.50 per person.

Register at the Human Services Department, 3660 D St. For more information, call 593-4571, extension 233.

Career Recruitment Fair to be held

What role will the liberal arts graduate play in business, and what specific skills will the business firms expect a liberal arts graduate to possess? How does one start a private business, and where does one find a reasonably priced office?

Corporation and agency representatives will provide the answers to these and other questions today at the University of La Verne Career Recruitment Fair, an event organized by the Placement Office, will feature a variety of companies and agencies that hire the liberal arts graduate in suitable positions.

Assistance League party planned

Las Tias Auxiliary of Assistance League of Upland is planning their annual bridge-car party to be held on Monday, at the Assistance League Center, 8593 Archibald Ave., Rancho Cucamonga. Bridge or other games will commence at 10 a.m. with luncheon served at noon. Cost is \$6 per person.

For more information or reservations, call Mrs. J.T. Waller at 982-4528. Deadline for reservations is Friday.

'October Artfest' in Diamond Bar

The artists and craftsmen from the Diamond Bar Artists Guild will be displaying their multi-media paintings and crafts at their "October Artfest" at the Ranch Center (the Christian Market off the 57 freeway from the Sunset Crossing offramp) on Saturday from 10 a.m. until 4 p.m.

Many of the artists will be demonstrating their painting techniques during the show and all art work will be for sale.

Trip to Olvera Street and the zoo

The San Dimas Parks and Recreation Department has announced that it will conduct an "adults only" excursion to Olvera Street and the Los Angeles Zoo, on Thursday, Nov. 4.

The bus will leave city hall at 10:30 a.m. and return to the same location at approximately 4 p.m.

The \$8.50 fee includes transportation, admission to the zoo and zoo tram ride.

Registrations may be made Monday-Friday, 8 a.m. to 5 p.m. at the San Dimas City Hall, 245 E. Bonita Ave.

Sudden Infant Death Syndrome month is noted

Sudden Infant Death Syndrome will be highlighted during October.

SIDS commonly known as "crib death" or "cot death" is an established pathologically identified disorder that causes 6,000 to 7,000 infant deaths annually in the United States.

SIDS is not a rare disease, but is the number one cause of death in infants after the first week of life. It seems to have been as common in the 18th and 19th centuries as it is now. Most victims display no observable symptoms, it is not contagious, it is not considered hereditary, it occurs among families of all social economic strata and no test has been discovered to identify the infants it will strike.

From research conducted to date, it appears SIDS occurs more frequently to infants born pre-maturely and/or of low birth weight.

The National SIDS Foundation is located at 310 S. Michigan Ave., Chicago, ILL 60604 and maintains a nationwide network of volunteer chapters.

The foundation is dedicated to promoting and supporting medical research, helping parents of SIDS victims to cope with the loss of an infant to SIDS, educating professionals and educating the general public that SIDS is neither predictable or preventable.

Solution

CAT AVE CRONE
ORIOLES HEMAN
DENTIST AGENT
HAT SNAG
FARES ACCLAIM
IGOR PUREE DO
RIB SIREN LEI
EL MACAW SEAS
DEBARKS SHALT
ENDS THE
PATTI BAILIFF
ASTIN IMPLORE
THESE DES NYE

MARK C. BLOOME

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FIND A LOWER PRICED CURRENT AD ON THESE TIRES & SERVICES & WE'LL BEAT IT!

YOU CAN'T CHOOSE THE RIGHT TIRE...IF YOU DON'T HAVE A CHOICE

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Size	Sale Price	F.E.T.
155-12	39.98	1.35
145-13	39.98	1.28
165-13	46.98	1.55
175-14	56.98	1.90
185-14	58.98	2.16
165-15	57.98	1.72

Size	Sale Price	F.E.T.
P 195-75-14	72.98	2.24
P 205-75-14	76.98	2.51
P 215-75-15	83.98	2.68
P 225-75-15	89.98	2.86
P 235-75-15	94.98	3.21

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3988 4 Cylinder **4588** 6 Cylinder **4988** 8 Cylinder

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BATTERY

42 MONTH BATTERY

3988 WITH EXCHANGE

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YOU CAN CHARGE IT!

WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!

50 STORES TO SERVE YOU!

ASK ABOUT BLOOME'S ROAD HAZARD WARRANTY • SEE YELLOW PAGES FOR OTHER STORES IN YOUR AREA

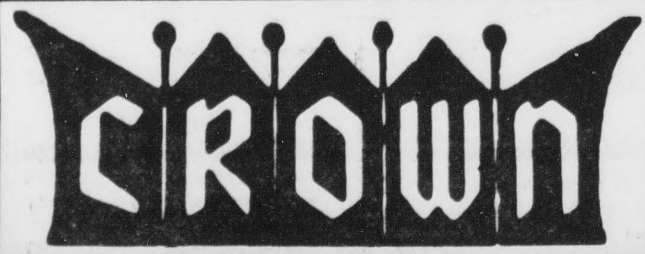
POMONA

1199 E. Holt Ave.
(714) 623-4334 & 623-0529

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OPEN SUNDAY & EVENINGS • OPEN DAILY 7:30-7, SAT., 7:30-6, SUN., 9-5:30-MOST STORES



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"STICKER
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AT CROWN!



**PRICES DOWN!
INTEREST RATES
DOWN! NO
"DEALER
MARK-UP"
AT CROWN**

TOYOTAS FOR 1983 ARE HERE NOW!
GREATER THAN EVER **83** CHECK THEM ALL OUT!



NEW '83 TOYOTA TERCEL
(D0026216)
MFG. SUGG. RETAIL **\$5173.00** CROWN PRICE **\$4744⁰⁰**



NEW '83 COROLLA
(D0006379)
MFG. SUGG. RETAIL **\$5623.00** CROWN PRICE **\$4944⁰⁰**



NEW '83 TOYOTA TRUCK
(D0060258)
MFG. SUGG. RETAIL **\$6473.00** CROWN PRICE **\$5444⁰⁰**



'82 SR5 LONGBED
(C0053783) A/Cond - AM/FM
MFG. SUGG. RETAIL **\$8731.00** CROWN PRICE **\$7575⁰⁰**



'82 SUPRA
(C0040240) Auto Trans. Loaded!
MFG. SUGG. RETAIL **\$14,840.00** CROWN PRICE **\$12,299⁰⁰**



NEW '83 MOTOR HOME
(C0072735) Pop Top. Loaded!
MFG. SUGG. RETAIL **\$15,999.00** CROWN PRICE **\$11,999⁰⁰**



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(C0093402) 20 ft. rear bath. Loaded!
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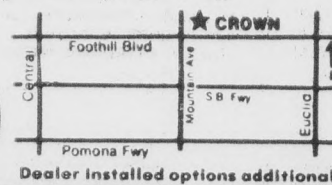
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5 spd, A/C, AM/FM Tape, (764SGG) **\$3999**
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Auto, PS, PB, TW, PW, P/seat, A/C, P/D/L, AM/FM tape, C/C, (720UML) **\$4299**
- '78 Datsun B210 GX**
4 spd, A/C, AM/FM, (202TYO) **\$3999**
- '79 Honda Accord 4 Dr.**
5 spd, A/C, PS, AM/FM, (857XHY) **\$5699**
- '79 Toyota Corolla Wagon**
5 spd, AM/FM, (472WWC) **\$3999**
- '77 Plymouth Arrow Hatch**
Auto, AM/FM, V-top, (078SWH) **\$3999**
- '80 Pontiac Phoenix 2 Dr.**
Auto, A/C, PS, AM/FM tape, sunroof, (413YHK) **\$5399**



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Prices Good Thru 10/24/82

Subject to stock on hand. All prices plus tax & license. Doc. Fees & smog cert. All cars subject to prior sales.

Dealer installed options additional.

Public Notice

NOTICE OF TRUSTEE'S SALE
Loan No. 225196-5
T.S. No. 1-85219
T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WALTER H. SASSE and NANCY A. SASSE, husband and wife.
BENEFICIARY: SECURITY PACIFIC MORTGAGE CORPORATION, a corporation.
Recorded April 27, 1978 as instr. No. 573 in book 9420 page 1063 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 94, Tract No. 5121, as per plat recorded in book 64 of Maps, page 18, records of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED March 22, 1978, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.
8362 Klusman, Cucamonga, CA 91730.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded July 7, 1982 as instr. No. 82-132527 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 15, 1982 at 2:30 p.m., at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$48,401.12.

To determine the opening bid, you may call (714) 937-0966.
Dated: October 13, 1982.

T. D. SERVICE COMPANY as said Trustee
By: KATHLEEN M. PATRICK
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: October 21, 28, November 4, 1982
Rancho Cucamonga Times
(DC19462)

NOTICE OF TRUSTEE'S SALE
Loan No. 211025804
T.S. No. B-85348

TRANS-COAST SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: GARY BONES, a married man and FRANK R. SARABIA, an unmarried man.
BENEFICIARY: ALLSTATE SAVINGS AND LOAN ASSOCIATION, a California corporation.

Recorded April 14, 1978 as instr. No. 108 in book 9411, page 169 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 39, Tract No. 6911, in the City of Montclair, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the Office of the County Recorder of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED March 9, 1978, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.
4710 Bandera St., Montclair, CA 91763.

"(If a street address or common designation is shown above, no warranty is given as to its

Public Notice Cont.

completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded July 1, 1982 as instr. No. 82-128936 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 8, 1982 at 2:30 P.M., at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$64,466.41.

To determine the opening bid, you may call (714) 937-0966.
Dated: October 5, 1982.

TRANS-COAST SERVICES, INC. as said Trustee
T. D. SERVICE COMPANY, agent
By: /s/ SHARON M. (DePIETRO) LARNER
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: October 14, 21, 28, 1982
Montclair Tribune
(DC18142)

NOTICE OF TRUSTEE'S SALE
File No. 16921

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED May 20, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, November 18, 1982, at 11:30 A.M., Realty Incorporated as duly appointed Trustee under and pursuant to Deed of Trust recorded June 9, 1981, as instr. No. 81-125802 of Official Records, executed by: Wilbur R. Richards and Jeanette M. Richards, Husband and Wife, as joint tenants, as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4 of Tract 5195, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 65, Pages 34 and 35 of maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5372 Yale Street, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$93,510.92.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Dated: October 7, 1982.

REALTY INCORPORATED as said Trustee
By: /s/ R. J. THOMAS
Vice President
Authorized Signature
3223 West Sixth Street
Los Angeles, CA 90020
(213) 380-3170, Ext. 304

Publish: October 21, 28, November 4, 1982
Montclair Tribune
SP553958 (DC19182)

CLASSIFIED DEPARTMENT

Advertising Deadlines:

4:45 PM for the following day
Monday thru Friday, 4:45 PM
Friday for Sunday and Monday.
Closed Saturdays. Cancellation deadline same as above.

Classified Display ads require 48 hours leadtime in advance of publication.

Publisher's Approval- PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors- ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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988-5541 or
989-5551

Announcements

9-Found

NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

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between
buyer
and seller

24-General

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9—Found

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

9—Found

FOUND: young black male dog, looks like Lhasa Apso, 4th & Allen Ave. 984-3932.

FOUND: SMALL DOG IN THE VICINITY OF 6th & GROVE, ONTARIO. CALL 986-5198.

FOUND: Long-haired gray cat, white nose & paws, brown tail. Campus-Foothill, Upl. 981-1984.

FOUND: BLACK & WHITE SYLVESTER CAT, UPLAND. 981-3294

FOUND: Medium black/white female dog. Vic. G & Euclid, Ontario. 984-5115.

FOUND: Collie, female. Approx. 2 1/2 yrs. old. Vicinity of Beryl & Baseline. Call 987-8438.

FOUND: Black, male Cock-a-poo. Long, matted hair. Vic. of 18th St., N.W. side, Upl. 981-2657

FOUND: 6-8 wk. old male kitten. Orange & white. Found Oct. 13. Vic. of 24th St., Upl. 985-6948.

9—Found

FOUND: Small black dog on Oct. 2. Vic. 7th & Mountain, Upland. 213-443-8227, days.

FOUND: GUN Vic. Palmetto & El Dorado, Ont. 984-3407.

FOUND: Female dog. Approx. 6-9 mo. old. Med. size, Black, brn & gray spots. Vic. of Marine & Ironwood, Cuca. 989-6435.

11—Lost

REWARD \$100 for return of large all white Shepherd mix dog. "Tawny". Upland area. Please call 981-7339 or 982-4528.

MALE Bull Terrier lost 10/17. White w/brown saddle. Reward! Call Bill 986-6359.

LOST: Adult cat. Grey body, white face, paws & stomach. Vic. of 18th St. (btwn Euclid & San Antonio) Reward. 981-0562

11—Lost

LOST: vic. of Philadelphia & Campus, orange/white dog, nme Freckles. Reward. 947-1536.

LOST: White long-hair male cat-is deaf. Vic. Carlilla-Church-Haven, Cuca. 980-1225.

13—Personals

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13—Personals

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13—Personals

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13—Personals

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13—Personals

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19—Special Notices

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21—Travel &
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24—General

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24—General

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25—Alta Loma

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★ GOOD SHOW ★
Large sharp near-new home with 4 B.R.'s + big fam. rm. Ticked at \$180,000 and name your terms. Call today for reservations to see!

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981-8851

GOOD ASSUM. 9 1/2%!
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BY OWNER: 4 BR., CAC, frpic. Assumable 1st, 9% int. Total monthly payment \$733 including taxes. \$19,500 dn. 213-642-0113 or 213-764-8068 eves.

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29—Cucamonga

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FOR SALE BY OWNER
3 bdrm., 1 1/2 ba, crpts, drps, gar., corner lot. \$79,500. \$7500 dn. 989-8217.

FOR SALE BY OWNER
4 bdrm., 1 1/2 ba, crpt, drps, pool, cooler, gar. \$75,500. \$7500 dn. 989-8217.

HOME priced below mkt. value.
\$79,950 buys 1550 s.f. 3 br 1 1/2 ba, lg fam.rm. w/frpic., CA, FA, cov'd patio, brick BBQ. 12% financing w/\$4000 dn. or \$15,950 assumes 11 1/2% loan. Must sell now. OWC or owner make take vehicle or boat for dn. pmt. Owner/agt. 980-0047.

31—Fontana

SUPER Sharp, 3 bedroom, just redecorated. Choose w/w carpet color, double garage. West Fontana. \$45,900. \$3900 down. OWC at 12%. Agt. 714-689-7722.

32—Montclair

RARE/Montclair 3 BR., 1 1/2 ba., patio/spa, frpic., 693 sq. ft. garage, fncd., owner moving. \$50,000. 421-1203.

33—Ontario

ONLY \$1740 DN
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Owners Wants Out: Present all offers! 3 bdrm home. Has large country kitchen, brick fireplace. \$80,000. bkr. 984-3357.

Price Reduced To

\$55,000. 2 BR., 1 BA, Liv, Din. Serv. porch/bmnt. new kit sink

And cabs.-tile flrs.-fresh paint Thru-out-fenced yard-fruit trees

Auto sprks. front. See at 1064 E. Main St., Ont. or call Collect to owner 213-793-0380

\$59,500-Owner: Must sacrifice, assume 10% apr loan. 3 bdrm with family room. Needs fixin, but what a value! Bkr. 621-7951.

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33—Ontario

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\$3000 DOWN
Large 3 bdrm. home in nice residential area. \$71,000. Design Realty, 985-1356 or 981-0679.

HOUSE with extra lot. \$61,950. Owner will look at all offers. Design Realty, 985-1356/981-0679

BY OWNER: Beautiful 3 br, fam. rm, with pool & spa, 2 patios, prof. landscaped, loaded w/extras. Assum 6% loan balance of \$37,900 with \$20,000 dn. OWC balance at 10%. Total payments under \$850 mo. PITI. 983-0144.

BY OWNER: Better than new. 4 br home. Nicely landscaped. Lots of wallpaper. Owner will finance with \$15,000 dn. Total price \$105,000. 983-0144.

\$10,000 BELOW MARKET
Seller desperate! 3 bdrm., 1 1/2 baths with good terms. Call Frank or Mary Ann at 985-1991 or 989-8567. Execu*Systems Realtors

35—Rancho Cucamonga

BEST BUY
\$1800 down can buy this 3 bdrm., 1 1/2 bath. Give it tender loving car & save \$64,000. Century 21 Rancho, 989-1831

RENT or lease option. 4 bdrm. + fam. rm., 1 3/4 ba., frpic., pool, patio, Crrr. lot. New paint. N/F. Terms. 980-4055.

4 br, 2 ba, lg living rm, patio, lg yd, gar & work area, lg lot, fenced yard, barbecue. New edition. \$69,000. 946-1451.

37—Rialto

CUSTOM HOMES
We'll build for you on one of your choice homesites. Trade in your home.

MODELS FOR SALE
Luxury executive homes you can afford nr. Country Club. 12,000 sq. ft. lots plus; fncd., landscaped, tile roof, 1 and 2 story, oak cabinets. 12% full 30 year fixed rate from \$109,999. Riverside Ave., North of Highland-Rialto.

CENTURY HOMES

714-874-1240 or 875-0790

40—Upland

2,419sf custom home, lovely view, pool. San Ant. Mgt. \$176,000 981-5616

4,100sf custom home w/very private pool. San Ant. Mgt. \$415,000 981-5616

BY OWNER: 3500 sq. ft. custom Spanish, pool, spa., under \$300K. Low down, low int. Gary 946-1941 or 946-7876.

"UNDER"
MARKET AT \$118,450! Best value in North Upland! See this large, sharp near-new family home today. This one has it all including a new SPA.

MGM REALTY

981-8851

LEASE OPTION - 4 bdrm., pool & spa in best Upland location. Call Frank at 982-6114.

LOW DOWN! IT'S A STEAL!
Great assumable, 9.5%. 3 br., fantastic Upland area, new cpts., big-forest like trees. \$81,500. Call Tom or Mary Ann at: Execu*Systems Realtors 985-1991

N.W. UPLAND

\$98,500
Near Elementary school & park. Sharp 4 bdrm., 1 3/4 bath, fam. rm., frpic., pool, big patio, RV parking, front & rear sprinklers, plumbed for central air, FHA/VA financing. 1498 Tulare. ASSOCIATED REALTY EXCHANGE 982-7553.

BELETRUTTI BK KAMANSKY REALTY, INC.
982-8868

41—Business Property

DELUXE OFFICE BUILDING
Self-contained. Located in Upland. 3,000 sq. ft. \$1500 mo. 981-2961 days or 624-6819 eves.

ABSOLUTELY
The best deal in town! First year free! Only 17% down and you own 111 Central Village, 379 N. Central, Upland.

COMMERCIAL Property downtown Ontario avail. for immed. use. Full price, \$50,000 984-3816.

42—Condominiums & Townhouses

MONTCLAIR. 3 br., 2 1/2 ba, frpic. Custom yard w/8' spa. 2 carable loan/assumable 9% loan. \$111,950. Call 624-5409.

7 1/2% INTEREST
\$3500 to \$3750 down. Priced below comparables. From \$69,950 to \$74,950. 2 & 3 bdrms. in Ontario, 2 1/2 baths. Builder will pay 1st year association dues + all non-recurring closing costs. For appt. call 981-4464, agt.

IT'S A STEAL
Decorator perfect. 2 bedroom, 2 bath with rec facilities. \$71,950. Best Terms. Call Design Realty, 985-1356 or 981-0679.

Prestigious Upland
Sharp 3 bdrm., 2 bath, 2 car garage, microwave, pool, spa, club house. Low down, low interest. \$79,950. Design Realty, 985-1356 or 981-0679.

UPLAND Condo., 4 bdrm., 2 1/2 ba, 1700 + sq. ft., many upgrades. Priv. patio, 2 car gar. Pool. Xint loc. near schools. 3 yrs old. \$110K. Assum. 1st. Seller will carry small 2nd. Call 985-3915 for appt. No agents.

43—Farms/Ranches

FOR SALE or lease. Good dairy farm, Stephenville, Texas. Well-equipped 3 bdrm. house. Xint financing. No quota, no smog, good milk market. Owner, 817-968-8450.

44—Income Property

UPLAND 4-PLEX
Ranch style 2 br. units. \$185,000. \$50,000 dn. 10 yr. financing @ 13.9%. Mr. Nelson or Mr. Price, Agts. (213) 249-2000.

ONTARIO: BY OWNER:
Two on a lot - Existing 10% Loan - Terms - \$74,500 After 6pm, 916-269-2080

4-Plex. Income \$16,320. Good assumable loan. \$20,000 down. Separate meters. Camelot Realty, (714) 879-1322.

For Sale by Owner-No Money Dn
Older triplex, gd cond., SW Ont. Gr. rent \$825/mo. Apr. \$95,800 Net price. \$76,000. Rick 621-0253

ATTENTION INVESTOR
Trustee Sale - Bank of America, 421 & 429 F St., Ont. Each house on individual lots. Package sale only. Seller will consider financing. Call (714) 620-3124 or 620-3115.

12 UNITS - Upland. Pride of ownership. Excellent area. \$56,820 income, \$550,000 with \$150,000 dn. Good assumable loan. Owner, (714) 625-2475.

28,000sf. net leases, shopping center. \$2.2Mll. 30%dn 10%APR

9,000sf leased stores on 2.3 acres Ft. Thrifty-Bldrs Emp. F'nthl Shopping Ctr, Upl \$1.1Mll asking

10,220sf retail & factory, downtown Upl. \$350,000.

3,675sf leased ofc bldg. F'nthl & Euclid, Upl. \$469,000 981-5616

George Robins

UPLAND 4-PLEX
\$200,000/BEST OFFER NO AGENTS. 985-3173

45—Industrial Property

7 ACRES
ONTARIO AIRPORT AREA Call 986-3816

46—Lots & Acreage

3 R-1 LOTS - Full developed. Comes with 3 bdrm. house plans. \$43,500 or \$15,000 each. Call Agent/829-8375.

17 LOT TENTATIVE - \$98,000. 17 LOT Tentative - \$125,000. Both in County. No City Fees. Septics allowed. Agent/829-8375.

OWNER Will Carry. 2 Lots, Ont. M-2. Low down. \$27,000. Design Realty, 985-1356 or 981-0679

51—Real Estate Services/Loans

★ NEED MONEY ★
Bad credit or unemployed? Loans are possible based on the equity in your home. Interest only or 15 yr amortized. Call Community Financial 980-3433

52—Real Estate Wanted

CASH FOR YOUR HOME
Call only if in S.Bdno. County. and if home is less than 6 years old. Will not pay any real estate fees. 714-946-5841 or 981-9362.

52—Real Estate Wanted

NEED MONEY?
Home in Foreclosure? Financial Problems? We Buy Homes for Cash! Fast Escrow. Call Today for Confidential Interview. 714-739-6612.

HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

CASH MONEY FOR HOUSES. FAST AND CONFIDENTIAL. (714) 947-6745, BKR.

53—Time Shares

VACATION world-wide with a time share condo. 2 wks per year for 28 yrs. Sells for \$6900, asking \$7400. P.P. 983-4487.

Financial

56—Business Opportunities

NOTICE

Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

BAKERY-loaded w/equip., est'd same loc. 9 yrs. Doing \$15K/mo. Xint net, gd terms. VR, 946-7922

COFFEE Shp- lgr busy ctr., est'd many yrs. Doing \$30K/mo. grss. great net. 30% dn. VR, 946-7922.

Pizza Business for sale very reas. Pizza Parlor completely furn., reas. rent. Mtlcr. area. Seats 16 also carry out business. Very reas. 621-4117 aft. 3pm; 681-6974 or 681-2559 before 3pm.

LOCK & Key Str- same area 12 yrs. Very short hrs., xint prof. \$15K get you in. VR, 946-7922.

COUPLES without previous business experience, but willing to work and learn together. Pleasant & profitable work. Call Mr. Walker for interview 947-7667.

DELI-brand no, owners very motivated, making gd money already, xint price/terms. VR, 946-7922

DRY lot Dairy. Milking 150, dbl. fix herringbone, auto. feed & clean. Land, barns, silos. \$350,000. Huron, S.D. 605-352-3924.

FISH & Chips- bad health forces sale, est 6 yrs, nice shopping ctr, asking only \$9500 dn. VR, 946-7922

MEXICAN Rest- seats 49. Heart attack forces sale. Xint gross sales, prof & trms. VR, 946-7922

Bicycle Shp-Schwinn dirshp. 10 yr owner retires, maks ovr \$40K prft, seller will give trms. VR, 946-7922

DO you have sales ability? We have opportunity, repeat sales, pleasant work, advancement. Call Mr. Walker for interview 947-7667.

HDWARE Str-major franchise. True Value, owner retiring. Sacrif. \$19K total dn. VR, 946-7922.

ESTABLISHED Video Produc- tion Co., all equipment necessary for weddings, plays, etc. Will Train. \$14,000. 714-981-9959.

CLOTHING str-teens fashions, make gd prof., owners must sell, sacrific \$12K + invent. VR, 946-7922

SANDWICH SHOP

Steady income, large shopping center. Just listed

TOYS & GAMES

Owner must sell & will train. Call for appointment.

BEER BAR

With 5 pool tables & many other games. Good loc. Ont.

LOCKSMITH

Well estab., good cash flow DELICATESSEN Great loc., Upland. You will do well here.

AUTO BODY

Sharp shop, don't miss it AUTO TRANS Foreign & domestic, growing business, Ontario

SWIM POOLS

Steady service business for 8 yrs. Submit yr dn & terms.

FAST FOOD

Good loc., F'nthl Blvd., Fontana. ARCADE Netting over \$2000 per mo. Absentee owner. And Many More!

UNITED BUSINESS BROKERS
983-2529
427 N. Euclid Ave. Ontario

56—Business Opportunities

TURN \$21 INTO UP TO \$20,000
LEGITIMATE. 714-627-9751.

GRINDERS & other sandwiches. Rent close to large theatres. Xint net, lo, lo dn. VR, 946-7922

Earn an invest. back by Xmas. R. Cucca. Lovely Ladies store. Super loc. All fixtures & 1000 pieces inv. \$10,000 cash. Serious illness forces sale. Xint potential. (213) 335-3364 aft. 6pm

FOR Sale By Owner: Family Restaurant. Xint opt'y for the right person. Owner retiring. Selling very reasonable. Same location 28 yrs. No agents. 981-2569 Mon-Fri. 5pm-8pm.

INVESTOR WANTED
\$10,000 investment. \$450 min. to \$1150 monthly royalty income on exclusive service. Long term contract. 984-0995, Mr. Fore.

BUSINESS opportunity for nurse, school teacher, other service-oriented person. Requires some capital. Excellent opportunity to earn money. Send resume to DeVlet Stoddard, Route 2 Box 57A, St. Anthony, Idaho 83445. Phone 208-624-3836.

57—Business Wanted

OFFICE SPACE 500 to 1250 s.f. Janitor & All Utilities included. St. Floor Upland Agt., 985-9787

61—Money to Loan

QUALIFIED Prop. Owners! 14%, 2nd T.D., no pre-pay, assum. Best rates. 714-946-2802.

Guaranteed low or no points. Interest lower than most bank rates. We personally package all loans. Mr. Perry 877-4396 bkr

SECOND T.D.

14 1/4%
Min. \$10,000
Secured by Real Property
Western Continental Financial
946-2891/Open 'Til 8pm

Rentals

69—Apartments, Furn.
BACHELOR Apt. in the Foothills of Upland on 1 acre. \$275 mo. + \$250 dep. 985-8342.

5 STAR Complex. Quiet residential area. 1 bdrm. furnished, all utilities paid. Lots of security lights. No Pets. \$320 per month. Call 626-0715 between 9am-5pm.

70—Apartments, Unfurnished

SPACIOUS, CUSTOM
1 Bedroom. Immaculate. \$350. Best Upland area. Adults. No Pets. 982-8049.

NOW RENTING

"20 minutes from the heart of Orange County."

70—Apartments, Unfurnished

GROUND FLOOR 2 bdrm., garage, carpets, drapes, pool. Sm. children ok. Reas. sec. dep. No pets. \$295-\$310. 213-335-3014 or 714-984-2385 or 714-983-3933.

Comfortable Living
1 Br. \$320. A/C, pool, jacuzzi, bar-b-que, tennis courts. 989-1219. Mission Village Apts., 7781 Archibald, Cuca.

\$175. 1 BEDROOM. 1346 N. 5th Ave., No. 23, Upland. No pets. 982-4454 between noon-6pm.

NO MOVE-IN COST!
Sparkling, 3 bdrms., all 1 1/2 baths, children & pets ok.

From \$325
THE VILLAS
1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1758.

\$100 Move-In Bonus FAMILY BLDG.

CLEAN 2 bdrms. w/stove, A/C. Walk to elem. or high school. Reasonable move-in cost. 2 Kids ok. No pets. \$345.

943 E. Richland, Upland Manager 946-1493

FAMILY APTS.
1, 2 & 3 BR

LAUNDRY FACILITIES OFF STREET PARKING CHILDREN WELCOME

Open Mon-Fri 9-5pm Sat. 9-12-noon

CASA DEL REY APARTMENTS
274 Stillman, Upland 985-9659

ONT. TH: 2 large bdrms., w/w cpts., CAC, no pets. \$375. Will accept Section 8. 989-3313.

ALL UTILITIES
1 BEDROOM + DEN in Upland. Huge kitchen, lots of windows, pool, laundry. \$410 per month. 985-5767 or 985-9764.

2 Bdrm. 1 1/2 bath, 2-story, garage, built-in, \$340/mo. Camelot Realty, (714) 979-1322 or (213) 697-9933.

*** BEAUTIFUL 1 & 2 BDRM *
* STUDIO APARTMENTS ***
Btins, refrig., cpts., drapes, pool. Xlnt area. 620-5501.

POOL \$100 REBATE HOUSING AUTHORITY WELCOME

Spacious 2 bedroom, 1 bath. \$355-\$370. A/C, dishwasher, built-in stove, carpets, drapes. 1433 W. 'B' St., Ont., Manager Apt. #8. Call 985-9764 or 986-6611.

2 bdrm. apartment, completely refurbished. Avail. for occupancy 10-5-82. \$370 mo. (Some utilities paid). 16571 Randall Ave., Fontana. (714) 985-7844.

*** UPLAND ***
2 BR w/btins., a/c, pool.....\$390 Also storage garages.....Ea\$40 Owner 982-2110 9am-3pm

1 bdrm. apartment, completely refurbished. Avail. for occupancy 10-5-82. \$270 mo. (Some utilities paid). 16571 Randall Ave., Fontana. (714) 985-7844.

2 & 3 BDRM. APTS.
Children & Pets OK
Good family area, close to schools & stores, A/C, carpets, drapes, patios. From \$400.

DIAMOND COURT APTS
717 WEST 9TH, UPLAND 714-981-2141

From \$290 up, nice quiet 1 & 2 bdrm. apts., children welcome, w/w carpet, drapes, stove, enclosed patio, garage, pool. 6th mo. free w/ad. 123 N. 13TH Ave, Upland 982-7584

71—Business Property
OFFICE Space Dntwn Upland. 180 sq. ft. & 300 sq. ft. All utilities paid. 624-1414.

FREE RENT
Rancho Cucamonga
Commercial/Industrial units. 1260 sq. ft. & up. Available from .21/sq. ft. Many units with tenant improvements—ready to move in! Prime Archibald location. Call now and take advantage of our FREE RENT program.

PACIFIC COMMERCIAL BROKERAGE, INC.
980-3158

35c SQ. FT.
Two 1,000 Sq. Ft. Office Suites In Prime Professional Building OU REALTY 982-6114 or 985-9291

COMMERCIAL, INDUSTRIAL & OFFICE SPACE
Various locations
Lowest Rents
Lewis Development Co.

985-0971

71—Business Property

Brand New Office
3 offices, wet bar, mini-blinds. \$550/month. Directly across from Cucamonga main Post Office. Robert Clarke, 980-1643.

QUALITY office space for rent/lease on Foothill Blvd. in Upland, will neg. cost. 946-5891.

OFFICES or RETAIL SPACE
Modern Shopping Center, 800-3,000 sq. ft. 915 to 987 W. Foothill, Upland. 213-763-2274.

ONTARIO OFFICES
2 Units, 15x42, 430 sq. ft. ea. 211 S. Fern Ave. 987-4172 after 5

★ Stores-Offices ★
ONT. 600 sq. ft. C/A office...\$250
ONT. 1800 sq. ft. C/A office...\$500
ONT. 1800 sq. ft. Store...\$350
MONT. 1500 sq. ft. Store...\$450
UPL. 1800 sq. ft. C/A Off.\$485
Plus Many More 982-2110

Office and Retail
46c per sq. ft. - New shopping center. 379 N. Central, Upland

OFFICE SPACE 520 N. Euclid, Ontario. From \$175 per month. Utilities included. Anderson Realty, 986-6795.

PROF. OFFICES—Upland 484, 562 sq. ft. all util. pd.; Cuca., 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

OFFICES Hide-a-way space. For bookkeeping or planning for your business. Xlnt loc. 626-6440.

STORES & Offices—Rent or Lease
117 & 119 E. 'F' St., Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

OFFICE SPACE in modern Euclid Ave. Bldg. From \$225 to \$775. Util. incl. Call 986-3816.

3000sf Upl. plush ofcs. on Mtn. Ave., sign.

2660sf store in very busy shopping ctr. 80c sf net

5000sf store Holt nr. Cent. Mtcl 45c gr./sf 981-5616

George Robino

★ ★ ★ ★
Deluxe office suites from \$295/mo. Price includes receptionist/lobby, answering service, conference room, maintenance & utilities. Secretarial services and photocopy available. 714-625-4271.

72—Condominiums & Townhouses

2 bdrm. dlx condo: pool, jacuzzi, sm. yard-nice Ont. area. \$575/mo. + sec. (714) 947-6558 eves.

N. UPLAND CONDO—2 br., 2 ba., 2 car gar. & lots of amenities. Avail. Nov. 1. \$595 mo. 985-6623 or 982-6466.

\$500/MO. 2 Bdrms., 2 ba., 2 car garage, microwave, pool, spa. Design Realty, 985-1356; 981-0679

TOWNHOUSE: 2 bdrm, btltn appl., A/C, pool, jacuzzi, tennis cl. \$550 mo. Call 213-795-7207 or 714-596-1350 for appointment.

New Condo Ontario
2 br, 1 1/2 ba., washer/dryer, blue interior, pool. Total security w/entry gate. \$495 mo. 988-0144.

Montclair-Deluxe Townhouse. 2 br, 1 1/2 ba, rec. fac. \$550 mo. (213)725-0966/(714)621-9149 eves

1 BDRM., btins., range, refrig., A/C, cpts., drps., priv. parking, pool, laun., good neighborhood, infants ok. \$325/month. 175 S. Palm, Upland. 714-982-1538.

UPLAND CONDO: 3 bdrms., 2 1/2 baths, approx. 1500 sq. ft., pool, spa, tennis courts. \$625/month, \$400 security deposit. 982-7926.

73—Duplexes-Furn./Unfurn.

NOW RENTING
"20 minutes from the heart of Orange County."

NEW
Deluxe 2 & 3 bdrm

Duplex & 4-Plex homes

From \$470-mo

Many units include private fenced rear yard, A/C, enclosed garages, individual washer/dryer hook-up, lawn maint., tile entries and counters.

Call 714-597-4343 10am to 5pm

MONT-2 br, crpts, drps, stove, laundry room, gar. \$365 mo. Avail now. (213) 962-0196.

ONT. 1 br. Newly redecorated. Adults. No pets. \$300 mo. 521-4517 or (213) 943-7414

75—Garage/Storage
STORAGE AREA 17'X20' CYPRESS & HOLT 984-1621

77—Houses, Unfurn.

NEWER Family homes in good area. Rent from \$650 mo. 1st sec. & cleaning dep. required. Call Bev. (213) 915-8915.

77—Houses, Unfurn.

Tel-A-Rentals LARGEST SELECTION! LOWEST FEE!
1 BR. as low as \$175
2 BR. as low as \$200
3 BR. as low as \$375
4 BR. as low as \$450
Tel-A-Rentals 624-1609 Fee FREE Service to Landlords

R.C. Saver 3br Hse only \$500 Fy Yd 4 kids & pets. Opt to buy! Tel-A-Rentals 624-1609 Fee

SAVE \$ in this Ont. 2 Br. Hse \$265 w/H2o + trash pd! Call Tel-A-Rentals 624-1609 Fee

Claremont 3 br. Only \$600 Frplc., Garage, E-Z move-in Tel-A-Rentals 624-1609 Fee

Rent/Option 4 br Chino Hse. \$550 Frplc., A/C, Fy Yd 4 kids & pets Tel-A-Rentals 624-1609 Fee

Upl. 3 Br. Hse. Only \$425 X-lg Yd. w/Fruit Trees, Kids ok Tel-A-Rentals 624-1609 Fee

Ranch Living in this 3 Br house Horses & kids ok! frplc + \$450! Tel-A-Rentals 624-1609 Fee

LANDLORDS & PROP. MGRS.
Place your Rental ADS FREE!! Tel-A-Rentals 621-9000

ONTARIO, FANTASTIC! \$240
First month only. Guest cottage, estate. Call Anita, Sunset Properties, 983-1404 fee

Ontario. 9th & Euclid! 1 bdrm on lovely Award Winning Estate. Newly decorated, garage, fenced. Small child. \$250 Sunset Properties, 983-1404 fee

RIALTO, 2 br, 2 ba. Spanish acres, C/air, d/washer, patio, garage. \$395. 983-1404 agt/chg.

ONT, one-of-a-kind, secluded home on huge lot. Lg. fam. rm, C/A, 3 br. \$465. 983-1404 agt/chg.

CUCAMONGA: newer 3 br., cpt., btins, lg. fncd. yard, attach. garage. Consider pets. Avail. Nov. 1st. \$525 mo. 985-5230.

MTCL., spacious well app'd. 2 bdrm home, C/air, btins, garage. \$350. 983-1404 agt/chg.

UPL. Clean, cool look of a Swiss Chalet. View! Immac! Appl., 1 bdrm. \$275. 983-1404 agt/chg.

ALTA LOMA - Mark III, 4 bed- room, 2 1/2 bath, bonus room, spa, CAC, 1/2 acre fenced, wet bar, 3 car, landscaped. \$950 mo. 8272 Sunflower. Call 982-2070.

ONTARIO, PEACE, COMFORT, location, rock frplc, view, fncd, screened patio, 2 br. \$425. 1st mo. rent only. 983-1404 agt/chg.

CHINO, peaceful quiet location, woodsy lot, light & airy, 1 br., fncd. \$250. 983-1404 agt/chg.

POMONA, luxury 1 bdrm home in unique setting, huge kitchen, new w-w. \$300. 983-1404 agt/chg.

PMA., deluxe 2 br, many ameni- ties, w-w cping, btins, large fncd yd. \$350. 983-1404 agt/chg.

FONTANA, YOUR QUEST for a luxury residence is over! 2 br., CENTRAL/air, POOL, double garage. Only \$375. 1st only. Sunset Properties, 983-1404 fee.

CUCA., custom drps & cpt'd, 3 br, lg. yard, private patio, fncd, 2 baths. \$350. 983-1404 agt/chg.

*** FREE 2 WEEKS RENT ***
ONT-3 bdrms., 1 ba., fncd yd., cpts., drps., very clean. Drive by: 231 W. Mainland, no garage, \$465; 1013 So. Palm Ave., 2 1/2 garage, \$495. Avail. Nov. 1st. Do not disturb tenants! References req. & checked! Karen, 946-3386

1016 Deodar, Ont. 2 br., btins, stv, refrig., C/heat, cpts, drps, crprt, Indry. \$350 + dep. 597-4507

3 BDRM Ont. nice nighbhd, lg yd w/basketball ct, intercom, close to school & fwy. \$525/mo. + \$150 dep. 980-1737.

3 BDRM, den, 2 baths. \$600. Available Nov. 1. Option to buy. Rancho Cucamonga. 987-4340.

Lease a \$200,000
Exec. 2700 sq. ft. 4 yrs. 4 br., 3 ba., formal DR, LR & FR, nook, 2 frpics, wetbar, mstr ste. w/ Roman tub, atrium, much more. \$895. 980-2834, 946-7715.

\$500 MO. Clean 4 br., air cond., drps, fncd., 3 yrs. old. Pet ok. Avail. immed. (213) 926-2234.

SPACIOUS 4 bdrm., 2 1/2 bath home. Phillips Ranch, near Diamond Bar. 947-4095.

2 BDRM., 1 3/4 bath, dining rm., breakfast nook, washer, stove, garage, new cpts. No pets. \$475. ASSOCIATED REALTY EXCHANGE 982-1538 or 985-3867.

MONTCLAIR: 4 bdrm., 2 ba., Cpts, builtins. CAC. \$585/mo. + sec. & cleaning. 989-2553.

4 BDRMS., 2 baths, CAC, automatic garage door opener, patio. \$700 month/South Ontario. 983-2047.

2 BDRM. & den on Grove near Foothill. \$450 + \$500 security. 987-3269.

CUCAMONGA: 3 bdrm., 2 bath, CAC, auto. sprinklers, close to shopping. \$625/month. 985-7681.

4 BEDROOM, 1 big bonus room, 3 car garage, 3 yrs. old. S. Ontario. \$760/month. 947-1889.

1 BR. Guest House. Partly furn. Util. included. No pets, non-smoker. Good neighborhood. Sr. citizens. 984-5308 or 626-3329.

LEASE W/OPTION. 3 bdrm., 1 3/4 bath, frplc., 1244 N. Eldorado. Ont. \$550/mo. 874-8676.

N. ALTA LOMA - New 4 bdrm., 2 ba., CAC, frplc., auto. sprinklers, in nice area. \$625 mo., 1st, last + sec. Call 981-3965.

N. UPLAND - 2200 sq. ft., 3 br., 2 ba., CAC, lg. yard, x-lg. master bdrm. w/frplc. & study. \$750. Avail Nov. 627-1430; 983-4308

77—Houses, Unfurn.

ALTA LOMA - 4 br., 2 ba. Credit approved. \$625 mo. 989-4055 or 987-4400.

ONTARIO: 3 bdrm. with family room, \$600 plus security. 628-2902.

LEASE with Option. New 3 bed- room home in Ontario. \$795 per month with \$200 credited towards down payment. Call: 628-0175; 628-5679 or 627-5375.

LEASE/OPTION: 2 bdrm., 1 1/4 bath, mobile home in 5 Star Adult Park. \$400 per month + park rent. A. Anderson/Agent-986-6795.

ALTA LOMA: 2 br, cpts., drps, water & trash pd. 1 child ok. \$395 + sec. 987-3510 evenings.

1 BR. ONT. \$225
Cpt, fncd yd. No pets. 986-7176.

MODEL HOME: Rancho Cuca. area, 4 bdrm., 2 ba. \$625. Highly decorated, fully landscaped with patio & patio cover. First month only + sec. dep. 980-0658.

N. CHINO - 1 1/4 acre, spacious 3 br., 2 ba. Din. rm., fam. rm., Indry rm. New cpt, CAC, fruit trees. \$690 mo. Water incl. New Indscpg to be installed. 627-1111.

ONTARIO - 3 bedroom, 1 bath. No appliances. Carpets, drapes, 1 car garage, fenced rear yard, patio, clean, sharp. \$450. Call for address, 985-9764. Available for move-in October 22nd.

RANCHO CUCA: 3 Bedroom, 2 bath, CAC, fireplace. \$540. Hawes Real Estate, 985-9798.

CHARMING, clean, 4 year young, 3 bdrm. & family room, all btins., CAC. Available now. M. Ontario. \$585. Water & refuse paid.

McGinnis Realty & Mgmt. 984-1475 anytime

ONT-3 br, 1 1/2 ba, near Chaffey. Liv rm/din rm combo, den, w/w crpt, drps, 2 car gar. No pets. \$550 mo. 984-1575/984-5010.

CUCA: 3 br., 2 ba., frplc., a/c, cpts., drps. No Pets. \$500 mo. 982-9673 or 3pm-7pm, 982-3419.

\$600. 4 bdrm., 2 ba. Cpts., drps., A/C. 1481 E. Cherry Hill Dr., Ont. 947-0446; 213-728-7777.

Ont-3 br, fam rm, Like new. Near elem. school. \$650 mo. Agent 980-4731/989-2001 eves.

SHARP 4 br., 2 ba. house. Forced air heat/air cond., frplc., dbl. car gar. \$650 mo. Bkr. (213) 699-1227.

MTCLR - 3 br., 1 1/4 ba, fam. rm., newly painted. \$550 + sec. Credit ck. req. Agt/981-8921; 981-1748.

CHINO - 3 bedroom, family rm., din. rm. Available Nov. 1. 714-992-4076

Alta Loma Heights
Beautiful clean 2700 sq. ft. 4 bedroom, 2 1/2 bath home. Family room, dining room, fireplace, CAC, RV parking. Call for list of many amenities. \$1000 per month. Shown by appt., 985-9764.

4 YR. new Ontario home. 3 br., a/c. Xlnt area. \$600 mo. Credit check required. (714) 983-4015.

3 BR., 1 3/4 ba., A/C, large yd., frplc. Ontario. \$595/mo. After 6pm, 773-5547. Available Oct. 1.

UPLAND. 3 br., 2 ba., Mark III home. 1700 sq. ft. CAC, lg. yard. \$775/mo. 1607 Wilson Ave. Call after 7pm, 714-594-7111.

78—Industrial Property
8,400sf air cond assembly M-1 Upl. Bldg. 27cpg, 400 amps

1.2 Ac. M-1 Upl. 3000sf bldg. - You can build more. \$278,000

981-5616

George Robino

UPLAND No 1st & last mo rent. A/C, heated, 15% 20% offices. 24c-27c per sq. ft. 499-5304.

Office/Warehouse
1200 sq. ft. - \$325/month. 2400 sq. ft. - \$625/month. Located in the Rancho Cucamonga City Hall Complex. Robert Clarke, 980-1643.

★ BY OWNER
ONT. 2400 sq. ft. metal bldg w/ high ceilings. Fncd. yd. & office. \$600/mo. MONT. 2 bldgs. Fncd. yd. Btwn. Holt & Brooks St.\$250/mo. CHINO. 4300 sq. ft. w/loading dock & 2420 ft. office bldg. All on 3/4 acre fncd. yd. Many extras.\$2500/mo. Or will sell for \$250,000. Owner, 982-2110 9am-3pm

FOR Rent: M-1 zone, 2,000 sq. ft. bldg. w/10x12 ofc., 12x12 roll up doors. 20c. sq. ft. 1652-A W. 11th St. 985-2610 aft. 5pm, 982-4897.

UPLAND, Claremont, Cucam- onga - 672, 875, 1500, 1800, 4800, 9600 sq. ft. Call Design Realty, 982-3431 or 987-3326.

NEW
5500 sq. ft., sprinklers, heat, lights, truck door, office space, \$1540 per month/also 7200 sq. ft at 17c. Call A. Anderson 986-6795.

Rancho Cucamonga Industrial Properties
Space for Lease
714-980-4901, Agt.

1200 SQ. FT., located at 1365 W. Brooks, Ontario, 3 phase power, \$380/month. 629-8819 or 983-7367.

w-10 FWY. FONTANA *
3,000 sq. ft. block bldg. 3 phase 20c per foot. 829-0587 or 987-7964

79—Mountain, Beach Desert Property

BIG BEAR LAKEFRONT, dock, fireplace, pool, table. Off-season rate. Sleeps 8. 982-8864.

80—Rentals to Share

ROOM, unfurn., nice home, all house privileges & laundry rm. spa. \$250 mo. 624-5440; 988-9494.

FURN. rm. in clean 4 br. house. Employed, non-smoker. Privileges. \$195 incl. util. 986-8584.

WILL share our Alta Loma home RENT FREE to Senior Citizen lady-non-smoker, non-drinker. 980-1742.

\$200 MO. Upland apt. Water, trash, gas & electric paid. Call 985-9383 or 989-7015.

88—Help Wanted

DRIVERS WANTED for Ice Cream route. Apply in person: Kool Ice Cream, 111 E. Arrow Hwy., Pomona, btwn. 8:30am & 11:30am.

EARN EXTRA MONEY FOR CHRISTMAS Sell Avon. Earn good \$\$\$, set your own hours. Call 623-0285.

EXPANDING Energy Corp. needs professional home improvement closers with ability to obtain their own leads.

\$400 per sale + generous commission. Best financing available. Profit sharing & free medical insurance. Call Mr. Stark, 1-5pm, 591-3650.

EXPERIENCED Commercial Service Representative for local property & casualty agency. Contact Sue, 946-7988.

*** EXPERIENCED SALESMAN** Needed. Good job benefits. Demo Program. Apply in person at: **ONTARIO DATSUN**, 1025 N. Mountain, Ontario.

EXPERIENCED Fleet Mechanic, diesel & gas, air brakes. Established company in Chino area. 627-1521.

FILE CLERK Office experience, insurance billing experience desirable, accuracy important. Apply in person: 149 N. Third Ave., Upland, EOE.

Financial Planners \$60K yr. potent. Openings/train avail. Call Mon.-Fri. 983-0135.

Gal or Guy Gofer Must type & have transportation, long hours, short pay. Good advancement possibilities. 946-4246.

GROSCIL Aircraft Corp. Machinist, lathe & mill. 5 years experience. Need trigonometry. Call 9-4pm 714-981-6513.

HAIRDRESSER, booth rentals or high commissions for operators with clientele. Beautifully decorated salon in very busy shopping center. 981-1174.

HAIRDRESSER WANTED: Booth rental or commission with following. Please ask for Bianca, 946-1201 or eve. 981-5789.

I NEED HELP. Start tomorrow earning up to \$7 per hr. Full or part time. Car needed. Phone 597-2124 today. Sales.

IDEAL Euclid location. 1200 sq. ft. of retail commercial bldg. On Euclid Ave. Prime Ont. location. \$400 per mo. lease. 984-1205, Alt. 6pm, 987-7372.

IMMEDIATE OPENING

Bright person, good personality, sparkling telephone voice for reception work, general office procedures. 5 day work week, good company benefits. Apply in person, no phone calls please.

PATTON SALES 5483 Moreno Montclair

FULL TIME MEDICAL RECEPTIONIST: If interested please apply at 174 Nemaha, Pomona or call 629-6540.

INSURANCE Agency Underwriter. Must have strong personal lines background, "specialty" auto, both stand. & non-standard. Salary commensurate with background & ability. For confidential interview phone 629-5319.

JAZZ ERICSE Instructor part-time evenings. Stars Aerobicise & Fitness Studio, 980-6212.

JOBS ACROSS USA Many Companies All Types 602-247-5454 Code CA-7

LADIES wanted for housecleaning. Only dependable good workers need apply. 25 yrs. or older. P.T. \$4.50/hr. 987-5606.

LOCAL Property & Casualty Insurance Agency looking for licensed Life Agent to work our leads. Contact Sue, 946-7988.

LOOKING TO EARN WHAT YOU'RE REALLY WORTH?

Look into our real estate career night.

Find out how to get the training, rewards and independence you need to get paid what you're worth. Come to our **CENTURY 21** career night Oct. 26th at 7:30pm. Licensed Salesmen Welcome. For information call:

Century 21

RANCHO 9710 19th Street Rancho Cucamonga, Calif. 929-1091.

MARCH to your phone to place a fast-acting Classified ad.

88—Help Wanted

MACHINISTS Swiss Automatics 5 yrs. minimum experience required on short-run, close tolerance work, set-ups and cam making. (Beckler Air-10).

TOP PAY FURNO CO. 168 San Lorenzo, Pomona EOE

MANAGERS & manager trainees needed for growing international marketing business. Call Jessie for appl. 980-1057.

MEDICAL RECEPTIONIST 2 yrs. experience. Knowledge of insurance & Medical billing. 621-5006.

MEDICAL SECRETARY Apply in person, 12611 9th St., Chino. 628-5595.

MGMT. POSITIONS Thurs. Oct. 21 10am, 2pm, 7:30pm.

Uplander Hotel, El Camino Rm. (N.W. cor. Euclid & Foothill). Expanding Calif. Co. needs you. Xint income. Plan to attend only if you feel you are worth more than you are now being paid. Business attire requested.

NEED DENTAL HYGIENIST Modern progressive office. Top benefits. Part time leading to full time. Some evening & Saturday hours. Call 983-0322.

NOW hiring in Gift Shop & Restaurant. Full & Part time. At the Ontario 76 Auto Truck Plaza, at I-10 & Milliken exit. 983-1784.

ONTARIO Recreation Department is taking applications for special Olympics Coordinator. Duties include training athletes for events, coordinating volunteer coaches and registering athletes for special Olympics. Pay \$4.08-\$4.51 per hour. Hours, 5-12 per week. Contact 986-1151, Ext. 708 for applications.

ONTARIO-MONTCLAIR School District is presently recruiting for Noon Aides. (1-2 hrs./day). \$3.82/hr. Call immediately. 983-9501, ext. 126.

PART TIME helper needed for dry cleaners. Good pay. Call 987-1821.

PRODUCTION Helpers, 2nd or 3rd shift, for plastic molding plant in Rancho Cucamonga. Pacific Marpac Inc., 10094 Sixth St.

PSYCHOLOGY office in Upl. P/T office help. Receipt-filing. Mon-Thurs. 3-7pm. 946-1001.

PUBLIC RELATIONS SECRETARY

Full time position, 8am-5pm, Monday-Friday, in our Public Relations Department. Requires strong typing & communications skills, at least 2 years of secretarial experience. Public Relations or related experience helpful.

MEDICAL TRANSCRIBER

Part time, on-call position in our Emergency Department. Requires strong typing & dictation/transcription skills. Medical terminology background & recent hospital experience preferred.

To apply, please come to our Personnel Office between the hours of 9 AM - 3 PM.

Pomona Valley Community Hospital 1798 N. Garey Ave. Pomona, CA 91767 E.O.E.-M/F/H/C

REAL Estate Tract Sales Hostess. Well-groomed, real estate background preferred. Call 985-2155 today for appt.

RECEPTIONIST Jacoby And Meyers We are seeking a receptionist with at least one year experience to work in our Upland Law Office. Responsibilities include: Heavy phone, light bookkeeping and client contact. Please call: 714-946-2621.

RECEIPT/SEC'Y Typing 65wpm accurately, dictaphone exp. Salary depending on exp. Call for an appointment, 714-946-5830. EOE.

REG. Dental Ass't. \$1000-\$1200/mt. Comm. w/exp. Resume, PO Box 816, R. Cuca, CA 91701.

STOP 'N GO has immediate openings for individuals with retail or cashiering experience for the following positions.

Night shift 11pm-7am
Evening shift 3pm-11pm
Manager Trainee
We offer a paid training program and an xint benefit package. Apply at the nearest Stop 'N Go Market or call 985-0901.

When you're searching for goods or services, read the classifieds.

88—Help Wanted

LEARN the fast growing CABLE TV SALES. Good income during training xint future. Need to have good personality-auto. (714) 593-6120.

Part Time or Full Time Xint earning potential with opt'y for advancement in sales or sales mgmt. Exp. not nec. We give complete training. Must be 21. For appt call Lee at 626-2533 btwn 12-5pm Mon-Thurs

SALES

Immediate full-time retail sales positions available. Call Personnel

The Federated Group 213-728-5100 (Call Monday-Friday 9am-5pm)

Sales Opt'y 4 Go Getters! Make What you're worth \$1500/mo up Be Your Own Boss! 621-6833 9-6

SALESMAN & INSTALLERS needed for expanding company. Exp. preferred. Pay neg. Call Rory or Kay 981-6563.

SECRETARY Experienced secretary needed for fast growing office. Typing 65 wpm and light shorthand. Call Alice at 946-7602.

SECURITY GUARDS - Armed & Licensed. Full Time. Weekends Off. Start working 10-18-82. Call for appointment, 714-886-0620.

SILK SCREEN OPERATOR for plastic manufacturer in Rancho Cucamonga. Must be experienced. Pacific Marpac Inc., 10094 Sixth St.

SKIP THE RESUME Sales positions available. Contact: Ed Reynolds Noon to 5pm-985-3343

STUFFERS Learn to earn \$180/Wk. Work 1-2 Hrs. daily stuffing envelopes. Send self addressed stamped envelope to Concord Dept. 29, 18032 Lemon Drive, Yorba Linda, Calif. 92686.

Telephone Solicitor Book appointments by phone for sales department. Call Carol, 714-684-2989.

OVERSEAS

Craftsmen, Technicians & Professionals are earning **\$25,000 to \$75,000+** PER YEAR TAX EXEMPT For information on how you can take advantage of these tax exempt salaries, free travel, free housing, free medical, free vacations and much more!!!

CONTACT Pacific Overseas Services 155 W. Hospitality Lane Suite 255, San Bernardino

714-888-7717 Bay Area (415) 574-8844

UN PERSONA a vivir in mi casa en Upland a cuidar por niños y limpiar. 213-699-6688, 9am-6pm or 714-981-0839, despues 7pm.

WANTED: Live-in housekeeper for busy executive in Covina area. Must like children and have references. \$300 mo + rm & board. 2 days off. Call for interview 599-6835, 8am-4:30pm.

WANTED: Overweight People To try weight loss program & EARN \$5 621-6833, Mon.-Fri., 9-6

WARRANTY CLERK Part time. Customer follow-up exp. necessary. George Follmer Porsche-Audi-Subaru, 629-9761.

Western TEMPORARY SERVICES Part Time Sales 8-12 Mon-Fri. \$5.50 hr. + mileage. Experienced required. 980-3543 EOE

89—Work Wanted Male/Female

PAINTING: exterior/interior, no job too small, quality work, 25 yrs. exp. No spray. 982-8692.

IMPROVE House before selling, make more money. W/paint, do all repair work. Rick, 947-5501.

I AM Experienced in Office & Land Management and in Accounting & Bookkeeping. Have been working for my present employer for 2 years. Will be leaving December 1st. My name is Jerry Jensen. You may reach me at Bob Jensen Builder, 984-1721 or at home, 987-4105.

COUPLE looking for janitorial work. Experienced. Full or part time. 987-2836.

WE WILL CLEAN Your Home. We are reliable, responsible & dependable with the best of references. Eves. 5-7pm, ask for Terri. 986-7514 or 983-7809.

Let your daily newspaper work for you...read and use the CLASSIFIEDS.

Apartment hunters always turn to classified first. Advertise your rental housing in these columns today.

89—Work Wanted Male/Female

RELIABLE HOUSEKEEPING SERVICE. Experienced & reasonable. Call 593-0666 eves.

JANITORIAL SERVICES will clean homes, offices & apartments. Reas. rates. 946-6809.

SEWING done in my home. Reasonable rates. Call Debbie 983-8585.

HOUSEKEEPER available. Bilingual, reasonable rates, references. Call 8am-9pm, 984-6024.

GAD LAWN SERVICE Mowing, edging & clean-up Call aft. 5pm, 621-5634; 987-7610

Typing: RESUME COMPOSITION, BUSINESS LETTERS, ETC. CALL 982-3239.

Instructions

93—Education-Instr.

Prepare Now For Upcoming PO Exams (ONTARIO-COVINA AREAS) FOR

JOBS In The Postal Service Clerk/Carriers START AS HIGH AS

\$10.57 PER HR. Highest Exam Scores Are Called First For The Jobs Get That High Score REGISTER NOW FOR THE

SEMINAR COVERING THE EXAMS CALL 213-591-4111 OR 213-967-5717 FOR INFORMATION Free Sample Tests By Appt. N.P.L.I. 1069 W. BADILLO, COVINA

★ TRAIN FOR ★ DIESEL & AUTO MECHANICS North Eastern Technical Institute Now accepting applications for these training programs. Call today.

714-980-2911 Financial Aid Available Approved for Veterans 9613 Arrow Hwy, Suite M Rancho Cucamonga

TUTOR: Arithmetic, Algebra, Geometry Call 982-6333

BARTENDING 1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BENDO 886-7061

TRUCK DRIVERS & HEAVY EQUIPMENT OPERATORS

Train with one of the largest schools in the country in these 2 programs. CORES-RES. Tuition financing available.

NATIONWIDE JOB PLACEMENT ASSISTANCE. For info call 24 Hrs.

Superior Training Services 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 RES.-TRAIN, Rialto, Ca.

Miscellaneous

101—Antiques

ANTIQUE SLOT MACHINES Buy-Sell-Trade-Repairs Full Restorations-988-5111

103—Appliances

LADY KENMORE WASHER/GAS DRYER \$150 PR 947-7421

17"x17" small refrigerator, xint cond., approx. 1 mo. old, have all receipts. Need to sell immediately. \$50. 983-5696.

WASHER/DRYER G.E. Must sell. Washer has mini basket, all cycles. Dryer w/auto. sensor. Like new. \$425. 981-9010.

APPLIANCES wanted. We pick-up most unwanted appliances. La Bons Appliance, 985-9901.

DOUBLE Oven & gas range Harvest gold. Very clean. \$250. 987-6979

★ USED APPLIANCES ★ Reconditioned with full warranty. La Bons Appliance, 1072-C West 9th St., Upland. 985-9901.

CASH FOR Refrigerators & washers. Working or not. 947-3588 Chino. USED: REFRIGS., washers & dryers. Clean-Guar. I also buy non-working sq. cornered refrigerators. 622-8273 or 984-2304.

105—Auctions

WANT ACTION! Let Cucamonga Auction Service sell for you. We are taking consignments now for future auctions. Call now for the sound that sells. Pick up service available. 980-3637 or 980-6922.

109—Business Equipment

METAL DESK & CHAIRS. Many to choose from. Thermatron, 928 W. 9th St., Upland. Open Mon-Fri, 8-5pm.

121—Firewood/Fuel

OCTOBER SPECIAL Oak firewood, \$175 982-1115

★ FIREWOOD ★ Seasoned Split from \$125 a cord. Call 714-985-7051.

125—Furniture

WILLIAM & MARY dining rm. set, sofa & tables; Hoosier cabinet. 985-0311.

ANTIQUE DINING TABLE and chairs, buffet and hutch. Sacrifice!!! \$700 Call 980-0223

NEW SOFA, avocado green velvet, cocktail & end table. Excellent condition. BEST OFFER. 989-4418.

3 PIECE RATTAN 5 1/2 Ft. couch swivel and occasional chairs. New cushions. \$300. Call 989-5271.

CANOPY BED with matching bedspread, nite stand, excellent mattress. \$100. 985-5745

BABY Crib Complete, \$35; Youth bed complete, \$30; Sofa bed, \$100. 627-1211 or 628-9498.

TWIN Bed, with wooden headboard & footboard. 2 storage drawers, new matt.&matt. cover, 2 fitted sheets. \$150. 981-9010.

BAR Refrig \$150; Kimball organ \$3200; roll-top desk \$300; antique oak table \$250; child's antique oak desk \$250; bunk beds \$100. 986-2091.

SECTIONAL sofa converts into queen bed. Plain brown, L shape corner unit. 1 year old. Must sell. \$599/best. 981-9010.

BEDROOM Dresser, 6 ft. length, 9 drawers, solid pecan with matching twin mirrors. \$185. 946-5008.

DINING TABLE with 6 CHAIRS & BUFFET SERVER, MAPLE. GOOD COND., BEAUTIFUL DESIGN. \$550. 628-9718.

127—Garage Sales

YARD SALE: Fri., Sat., Sun. 9am-4pm, 627 W. Vesta Street Ontario. No offer refused.

HUGE Moving Sale (Retiring). Furn., comm. yd vac., aquarium, mags, mowers, Ford set—456 gears, bearings. 1443 Stanford Way, Upl. Sat. 8-4, 985-4271.

YARD SALE Excellent Quality. Scuba gear; microwave; whirlpool bath; lamps; dishwasher; mens & womens clothing; books; household items - more! 10AM to 4PM, SAT.-SUN., Oct. 23-24, 8211-B, Red Hill Country Club Dr. (Just S. of Foothill & 1 blk. E. Of Grove). Rancho Cucamonga

133—Machinery & Tools

MUST Sell. Sears 1 HP Router. Includes edge guide, contour guide & routing bits. Excellent cond. \$50. 980-2210.

SEARS 10 inch table saw. 1 HP motor. Several blades, Dato set, Rip fence & 2 crosscut guides. Good cond. \$200. 980-2210.

3 PHASE 3HP Shop compressor Xint cond. \$1100 714-988-4840

BRIDGEPORT-MAXMILL-BOYER-SCHULTZ grinder, automatic & miscellaneous tools. 621-2381.

MCG Wire & Arc Welder Like new. \$950 or best offer Before 5pm, 986-4113

RAMBAUDI Horizontal Mill 1966. Like new condition. \$6900 or best offer Before 5pm, 986-4113

17" DELTA 4 SPINDLE DRILL PRESS. Rebuilt. Piece-of-table. \$2400 or best offer. Before 5pm, 986-4113

137—Miscellaneous

BUMPER Pool Table - Top converts to play cards on & has built-in glass holders. Felt in xint cond. \$125. 981-6872 aft 6pm

CLASS 2 Hitch, \$75; 19" B/W tv, \$50; Yamaha Flute, needs repair \$25. 981-7718.

OPEN Weave drapes, brown, 100x84. Attachments-Kirby Vac., polisher, rug shampooer, sander etc. Clear Crystal glassware-64 pieces. 986-5605 before 2pm.

SNAPPER Lawnmower & gas edger, \$250 for both. Excellent condition. Call 987-2920.

MECH. WINCH SET-UP with CHELSEA power take off, complete. Paid over \$1200. Sell, \$500. Must sell this week. 985-0345.

There's a lot in store for you in classified. Check out today's offerings.

137—Miscellaneous

MUST SELL (1) Weatherby 300 Magnum with scope and (1) Winchester lightweight model 70 308 with variable scope. Contact Peter, 980-0158.

PATIO SALE: Thur. & Fri. 1364 N. Euclid, Upland. (Alley). Hoosier cabinet & misc. items.

WEDDING Dress. Crystal pleated Chiffon. Piccione design featured in Brides. Paid over \$500, asking \$225. 983-4120.

AREA RUG- 9'x12' Avocado, green wool fringed on all 4 sides. Call 989-2982.

WEDDING Rings- 9 diamond, white gold. Leaf design. Paid over \$1000, asking \$650 or best offer. 983-4120.

BARSTOOLS—Like New Oak and stain-resistant fabric. Neutral colors. Call 980-0223

VACATION world-wide with a time share condo. 2 wks per year for 28 yrs. Sells for \$8900, asking \$7400. P.P. 983-4487.

6 MAN RAFT USED ONLY TWICE \$150 983-8362

149—Livestock/Feed

THREE HORSE Corral panels, 24", 1 gate. \$300.
983-8354
REGISTERED
SUFFOLD EWE
\$50
591-4962-let ring.

151—Pets & Supplies

AKC Boxer pups. 8 wks. Champi-
on sired. Show & pet quality.
Aff. 5pm, wkdays 983-6888.

AKC Doberman puppies. Dew
claws, tails docked. \$100.
989-3870 after 6pm.

DOG'S TO DIE! Shepherd, Span-
iel, Cockapoo, Doxie x, Dobie,
Setter. 899-1549 or 985-5965.

GOLDEN RETRIEVER PUP
AKC, excellent pedigree. Light
to dark. Call evenings & week-
ends anytime. 980-2123.

LOVE BIRD & Parakeet, com-
plete with cages. \$50 for both or
will sell separately. 989-3384.

MINIATURE Dachshunds,
males, reds, 3 wks. \$150. DOB-
ERMAN puppies, purebred. Will
be very large, males \$50; fe-
male \$75. Tails, claws. 986-2434.

AKC GERMAN SHEPHERD
PUP: Male, 6 weeks.
Descendant of Highest Award
Winner. \$200. 980-0547.

AKC MALE DACHSHUND
PUPPY
SHOTS, PAPERS - \$150
CALL 947-4760

AKC LABRADOR PUPS
Hunting & Show. Shots.
988-6977 or 623-8229

SCHNAUZER Puppies, mini-
ature AKC, females, all shots &
tailed. Aff & wkends. 982-0489.

DOG GROOMING Business and
Supplies. Great location - great
price. \$5,000 firm. 982-1804.

AUST. SHEP/HUSKEY PUPS
One look & you'll take 1 home!
Only 3 left! 946-2581 aft 6pm.

YOUNG COCKATIELS
& PARAKEETS
Call after 5pm, 627-5929

AKC SHIH TZU puppies.
Champion sired. Shots.
Stud service. 947-8289.

AKC English Springer Spaniel
Puppies, black & white and
liver & white, 8 wks. 985-7532.

Koehler Classes
Dog obedience. Visit-compare
results & safe private area.
Bill Koehler.....628-8371

Mobile Homes.

157—Sales, Service Supplies

5 ★ MOBILE HOME PK
Alta Loma. Adults. 1800 + 20.
ft. Ramona Villa-Sp 49. 989-2982.

10x45 MOBILE
Adult park. Fully upgraded,
new roof. 88900. 624-4727.

FOR SALE:
CUTE 12x60
\$19,000 or Best Offer.
628-2523 Evenings & Weekends.

73 LANCER, upgraded, 10 x 24
enclosed insulated porch, in
beautiful Alta Laguna Mobile
Park. Only \$27,500. 987-2821.

LEASE/OPTION: 2 bdrm., 1 1/2
bath, mobile home in 3 Star
Adult Park. \$400 per month +
park rent. A. Anderson/Agent-
984-6793.

MOBILE HOME
"HOT LINE"
We listen-we care. Call anytime.
714-981-0951

ONLY \$38,000
for a 24x52 Summerset located
in 3 Star Park. Never occupied,
2 bdrms., 2 baths, ref., d/
washer, cov'd porch, carpet.
\$2,000 down, balance will be
carried by owners at 12% with
payments of \$360 per month for
the first year. Park rental \$200
per month.
A. Anderson, 984-6793.

158—Rentals/Parks

Motorhome rental, Midland 26',
fully equipped, slip & reserve,
winter rates. Percy, 983-8493.

Recreational

163—Boats & Equipment

EXPERT TRAILER
ALTERATIONS & REPAIRS
U-HAUL FONTANA.....824-3500

fiction:
I can't afford to ad-
vertise, it's too ex-
pensive!
fact:
You can advertise in
our Classified col-
umns for only \$1.91
per day.

163—Boats & Equipment

GLASPAR TRI-MULL 15'
35 H.P. motor.
Good fishing boat.
Call 985-8414

★ SKI BOAT ★
15 Foot, 75 h.p. Johnson, trailer,
new seats, needs paint. \$575 or
best offer. Call 987-9888.

164—Campers/ Camper Shells

11' KAMP KING CAMPER
Icebox, stove, sink, toilet,
jacks, air cond. \$1000 or
offer. Call 983-7964.

165—Camping/ Utility Trailers

Motorcycle/ATC/Utility Trailer.
Single axle, 4x8 ft., flat bed with
utility box and spare. \$350.
982-2493

166—Motorcycles/ Bicycles

77 YAMAHA YZ-125
\$400Dirt
989-7185

77 YAMAHA YZ-400
\$700Dirt
989-7185

'80 HONDA THUNDER 500cc
3,000 Miles. (911-465)
Like New \$1,200
Ask for John, 989-8332

1981 YAMAHA YZ60
Excellent condition, must sell.
Call after 6pm
987-4453. (dirt).

'76 YAMAHA 650
Rebuilt engine, new tires, head-
ers. \$750 or best offer.
829-7844. (4K3953)

'71 OSSA 175
Needs work but runs. \$145
Call 980-2513. (dirt bike).

167—Motorhomes

'78 TOYOTA SandPak. 19,000
miles, CB, cooler. Fully con-
ditioned. \$8250. 985-4692.
(356XHY).

MotorHome-AS NEW! Fully self-
cont. roof & dash air. Special
price to select party. 628-4541.

4104 GM Greyhound coach.
Ready for conv. to motor home.
Xint cond. \$18,000 neg. 988-5829
for appointment. (Y89635).

MOTORHOMES FOR RENT. No
mileage charge first 500 miles
per week. Larry's RV. 981-3232.

Complete RV Repair
& Accessories - Propane
REC-VEE WORLD, FONTANA
Open 7 Days, 824-3500

168—Offroad Vehicles 4 Wheel Drive

81 JEEP (CJ7). Chrome mags.,
low miles, am/fm, Laredo pack-
age. 4 spd., \$7900. (1E57618).
623-7302 aft. 6pm and wknds.

SALE or Trade 1964 Scout Int'l
4x4. Le mi., V-8 302, new tires/
trans, full roll cage, removable
top. \$2400 (1E57215) 987-5949.

'80 TOYOTA 4x4. Push bar, roll
bar, off-road tires & lights. Must
sell! \$5500. 621-3110 after
5:30pm. (1Y15382).

'70 JEEP WAGON 4x4. PS/PB,
auto., V-8, stereo, trailer hitch.
Runs Xint. \$2200/best offer.
Must sell. 980-6658. (196CCW).

'68 FORD Bronco PU. 289ci.
Runs great, new tires, Rough
Country susp. Excellent cond.
\$3750 obo. 982-4521. (YNY510).

169—RV Storage

RV Storage, \$10 and up per
month. Lighted & security yard.
Upland area. 981-3232.

170—Travel Trailers

NOMAD 19 1/2'
Fully self-contained. Super
clean. \$1850. 628-5849.

CUSTOM Towing Systems
Expert Welding, Trailer
Alterations & Repairs.
U-HAUL FONTANA.....824-3500

★ ALL '82 MODELS MUST GO ★
New/Used Bargains! Come See!
COLEMAN & JAYCO
TERRY & TAURUS
WE BUY & CONSIGN ALL RV'S
CARL'S 6 ACRES OF TRAILERS
1223 W. Mission, Ontario.
Open 7 days til dusk, 983-9447

Automotive

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Prices of vehicles adver-
tised do not include any
applicable taxes, license,
transfer taxes, finance
charges, fees for air pollu-
tion control device certi-
fications or dealer
documentary preparation
charges, unless otherwise
specified by the adver-
tiser.

175—Accessories/ Parts/Tires

4 KEYSTONE
CHROME RIMS WITH TIRES
\$125
987-5949

V.W. parts. Best offer for all or
buy separately. Please call
946-4792 after 6pm and week-
ends anytime.

'79 VW Diesel Engine
Complete, ready to run.
\$1100 or best offer.
Before 5pm, 986-4113

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Auto Dismantling
The original self-service yard.
NOW OPEN
947-8111

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SHORT BLOCKS installed.
Major and minor repairs.
Precision Auto, 982-2604.

177—Autos-Trucks Wanted

\$\$\$CASH\$\$\$
Junk cars and trucks. Free tow.
Call 629-3991.

\$100-\$500 paid for cars and
trucks. NO JUNK!
Call 985-3498

JUNK CARS WANTED
TOP DOLLAR PAID
FREE TOW (714)823-8211

CASH: We pay the most for junk
cars! Open 7 days. 980-JUNK or
681-JUNK.

CARS WANTED
We buy all makes and models.
Buyers on duty 7 days a week.

MARK
CHRISTOPHER

CHEVROLET
2131 E. D St., Ontario
983-0017

WE'RE BUYING USED CARS
Late models & older cars &
trucks. Any condition. Free
quote. 24 hr. service. Call now.
623-5113

179—Classics/ Antiques

'55 F-100. Rebuilt V-8, auto., re-
stored frame up. \$3500. Must
sell. Desperate! (714) 867-3436.
(288796).

180—Trucks

ALEX MOTORS

'81 FORD F-100 Shortbed. 4
spd., 4 cyl., PS, with a/d, tape,
chrome rims. Like new. \$4995
(3764).

'81 SUBARU 3 Dr. H/B. 4x4.
18,000 mi. Like new (1495). \$4995

'79 CHEVY Luv 4x4. 4 spd., new
tires on spoke rims, tape, rear
slide window (4313). \$3295

'78 TOYOTA PU SRS. 5 spd.,
am/fm, chrome white (3646)
am/fm, chrome white. \$3895

'76 CHEVY 1/2 Ton P.U.
Shortbed. Auto., PS, PB. Shell.
New tires. (1897227). \$3495

'73 GMC Stakebed with hydro-
lic lift gate. 4 spd., 40 K mi.
(6783). \$3995

7751 Foothill Blvd.
Rancho Cucamonga
987-8373

DON'T MISS THIS!
'73 Chevy Luv. Totally rebuilt.
Excellent condition. \$2250 firm.
(34269P). 982-1919 after 6pm.

6 1974 CHEVY 1/2-TON 6
Needs Major Engine Work
\$1200
(1C48153).....981-6449

1989 GMC PICKUP
With hydraulic lift
and tool box. \$1500.
(F85204).....986-7045

'72 FORD 1/2 Ton Truck. Mags,
camper tires, auto. 362. Chrome
grill & bumper. \$1300.
Call 989-4495. (1D27895).

CLEAN '68 Freightliner C.O.
145" W.B. Rebt 335 cumm. 12-5
13 Spd Trans. 9900. Equip w/
Jake Brake. (2846276) 994-8020.

'79 FORD BRONCO XLT 4x4
Many extras. Low mi. Many
custom accessories. Xint cond.
981-4105 after 5pm. (Pers).

SEX
73 1 TON Ford P.U., auto.,
recent valve job, more. \$2995/7.
Joe 981-2365. (41486P).

1956 FORD F-100
Runs good, great to re-store.
\$750. 989-5809. (1E6214).

Make a little profit. Sell the
items you no longer need with a
low-cost classified ad.

PLACE AN AD

Because of our countless
readers Classified ads
bring such good re-
sponse you may have
trouble keeping track of
interested callers. Eager
buyers read the Classi-
fied columns everyday!

180—Trucks

UPLAND MOTORS

'81 DATSUN 4x4. Stereo tape,
mag whis, big tires, custom
paint. Sharp. 14,000 miles.
(3737).....\$6995

'81 EL CAMINO. Air, p/s, p/b,
cruise, tilt, V6, custom whis,
custom shell. 16,000 mi.
(4445).....\$8995

'81 BLAZER Silverado 4x4. P/S,
p/b, 2 tone, mag whis, big tires.
Low miles (3378).....\$12,995

'81 WINNEBAGO 21'. Self-cont.,
roof air, auto air (4267).....\$15,995

'80 LAZY DAZE 22 1/2'. Self
cont., 28,000 miles, stereo tape,
tilt whis, 440 V8 motor. Like
new. (5437).....\$19,995

'80 CHEVY 3/4 T. Silverado. P/S,
p/b, p/w, p/d, air, cruise, tilt,
stereo, 2 tone. Sharp truck.
(4695).....\$7995

'79 DODGE Van Conversion.
P/S, p/b, stereo, cruise,
mags, sofa & chairs, 20,000 mi.
(4339).....\$8995

'79 CHEYENNE Diesel 1/2 T. 8'
bed, 2 tone, cruise, tilt, am/fm
stereo tape, air, 33,000 mi.
Sharp truck. (3838).....\$4995

'79 TOYOTA Landcruiser 4x4. 4
spd, mag whis & 8 custom
paint, roof rack, low miles
(7347).....\$7995

'78 CHEVY Silverado 1/2 T.
Shortbed. Air, cruise, mags,
custom paint. Nice truck.
(4545).....\$5995

'78 GMC Sport Built Van Con-
version. Hot & cold water, ice
maker, dual air, cruise, tilt,
stereo, tv. (9243).....\$9995

'78 CHEVY 3/4 T. Cheyenne 4x4.
P/S, p/b, p/d, cruise, air, tilt,
stereo, mags & big tires.
(3859).....\$6995

'77 DODGE Spirit Stepside. Air,
p/s, p/b, mags, low miles.
(9539).....\$4195

'72 COMMANDER, 22 1/2', Self-
contained, generator, 45,000
miles. (7194).....\$8995

369 N. Mountain
Upland

981-2881

'79 Chev 1/2-T 4X4, p/s, p/b,
auto., air, stereo sys., cust. int.,
4" lift, mags, hitch, xint cond.
\$7600. 714-984-3068. (1R6006).

★ 1976 DATSUN ★
\$2300 OR MAKE OFFER
CALL 987-8921 (1D26992)

181—Vans

VAN SPECIALISTS
Major and minor repairs.
Precision Auto, 982-2604.

Imports

184—Imported Cars

1979 CHEVY
MONTE CARLO
Air cond., p/s, stereo tape, pow-
er brakes.
\$4,295

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1979 300-SD
Power sunroof, alloy wheels, air
cond., am-fm cassette stereo.
(008429).

\$19,495

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1979 300-SD
Power sunroof, alloy wheels, air
cond., am-fm cassette stereo.
(008429).

\$19,495

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1979 300-SD
Power sunroof, alloy wheels, air
cond., am-fm cassette stereo.
(008429).

\$19,495

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MONTCLAIR
621-5041

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Power sunroof, alloy wheels, air
cond., am-fm cassette stereo.
(008429).

\$19,495

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1979 300-SD
Power sunroof, alloy wheels, air
cond., am-fm cassette stereo.
(008429).

\$19,495

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1979 300-SD
Power sunroof, alloy wheels, air
cond., am-fm cassette stereo.
(008429).

\$19,495

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

184—Imported Cars

'77 HONDA Accord, 5-spd. A/C,
AM-FM stereo cassette, new
tires. Runs good. \$2200. 989-0081
after 4:30. (378521).

1974 HONDA Civic Hatchback.
Newly rebuilt engine, 34 mpg,
regular gas. \$1700 firm. 983-6748.
(265MJA).

1979 CADILLAC
ELDO BIRRIATZ
White on white, immaculate!
25,297 miles. Fully loaded, one
of a kind, must see! Lic.
(345YZF). Only:
\$12,995

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
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1980 HONDA ACCORD 4-DOOR
5-speed, air conditioning, low
mileage, xint cond. Sell immedi-
ately. 714-977-6700. (1AMJ747).

1978 CHEVY
CAMARO
Mag wheels, pin stripe, auto.
trans., air cond., am-fm cass.,
low miles. (541VPH).
\$4,695

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1981 CADILLAC
ELDORADO
Fully loaded, Bronze, showroom
condition.
\$11,995

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1949 TOYOTA CORONA
POOR CONDITION
\$300
Call Little, 213-287-6487 aft 5pm

'69 VW Squareback. Automatic,
fuel injection. Runs good. New
paint. Many extras. \$1100 or
best offer. 963-1490. (1BSN46).

1978 DATSUN 280Z, 2+2, British
racing grain with wire wheels.
Air and sunroof. \$4500. Ask for
Mary Ann 985-1991 or 982-3690.
(743UYD).

78 HONDA ACCORD, Michelin
tires, xint condition, 37mpg.
\$3900 or best offer. (137TYL).
622-7382 aft. 6pm and wknds.

184—Imported Cars

184—Imported Cars

ALEX MOTORS

'81 VW Rabbit 2 Dr. Diesel. Air, 5 spd., sunroof, leather, tape, 18,000 mi. (2354). \$4295

'79 TRIUMPH Spitfire Convertible. 4 spd. overdrive, stereo tape, 19,000 mi. (3144). \$4595

'79 FIAT X19. 5 spd., air, stereo tape, 19,000 mi. (3748). \$4595

'78 DATSUN 200SX. 5 spd., air, H/B, alloys, am/fm, (4116) \$4495

'77 TOYOTA Corolla 2 Dr. Dlx. 4 cyl., 4 spd., 42,000 mi. (5915GC). \$2795

'77 DATSUN F10 2 Dr. Hatchback. 4 cyl., 5 spd., stereo tape, 20,000 orig. miles (481TLD) \$2795

'71 VW 7 Pass Van. 6 spd., stereo tape, sunroof, 53,000 mi. (934DVX). \$2895

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd.
Rancho Cucamonga
987-8373

'57 VW, oval window, California style, orig. 36hp eng., Spider rims, new tires, crash box trans. \$2600 OBO. 980-6178. (402NQH).

1978 HONDA CIVIC

Auto. trans., xint condition, perfect work car, good paint, new tires.

\$3,695

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

1975 MGB

4 speed, am-fm stereo. New paint, xint shape! (832486).

\$2,695

AUTOHAUS
5566 HOLT BLVD.
MONTCLAIR
621-5041

'81 TOYOTA Corona Luxury Edition. Fully loaded. Excellent condition. \$4995. 626-6371. (1DMK819).

67 VW BUG
Runs great, good tires. \$1200/obo. 983-6499 or 987-1988 eves. (VEF572).

SACRIFICE

'78 DIESEL Rabbit LS. Am/fm, air cond., 4 dr., 60 K mi. Xint car, xint shape. Very economical. \$3900. 987-4548. (647VGF).

188—Autos for Sale

184—Imported Cars

'76 HONDA

Needs body and interior, \$800 or best offer. (ICU161). 985-8320.

'73 VW Model 412
43,000 miles, automatic, good tires & mags. Good condition. 9875. 984-8885. (403ZTK).

'71 OPEL GT. Yellow w/black int. New tires. Runs great. Good gas mi. \$2000 or best offer. (IFEX411). 399-7714 after 5pm.

1973 TOYOTA. New tires, paint, trans, air cond., am/fm cass. \$1995. 987-3614 eves. or 987-6242 days. (953HSU).

NEW 1964 VW BUG
SUNROOF. MINT CONDITION
\$3000
944-2295. (TGC134)

Domestic Cars

188—Autos for Sale

ALEX MOTORS

'81 DODGE Mirada 2 Dr. 6 cyl., all options incl. tilt, cruise, split p/seats, 5 K mi. Demo. (9730). \$7295

'81 FORD Fairmont Sta. Wgn. Auto, p/s, air, am/fm, 6 cyl., low miles (4311). \$5595

'81 PLYMOUTH Reliant Sta. Wgn. 4 dr, p/s, 4 cyl., 4 spd., 20,000 mi. (4020). \$5195

'81 CITATION. 4 dr., 4 cyl., auto, p/s, p/b, air, split seat. (18FG415). \$5395

'81 MERCURY Zephyr. 2 dr., 4 cyl., air, auto, p/s, cruise, 19,000 mi. (1AIV726). \$4995

'80 OLDS Cutlass Brgm. Tilt, cruise, split cloth pwr. seats, p/windows, stereo-tape, 29,000 mi. Diesel. (8484). \$5995

'80 PLYMOUTH Horizon TC-3. 2 Dr. Hatchback. 4 spd, air, p/s, stereo tape, 16,000 mi. (1272). \$4495

'80 OLDS Toronado. All options incl. tilt, cruise, split seats, lite yellow, tan int. (7248). \$8495

'79 PLY. Horizon. Htchbk. Auto., air, PS, PB, new tires, 33,000 mi. (12XVV). \$3595

'79 FAIRMONT Air, p/s, p/b, 4 dr. (2546). \$2995

'78 CHRYSLER Cordoba. Tilt, cruise, p/w, split p/seat, stereo, landau (3642). \$3795

'78 COUGAR XR7. 2 dr., tilt, cruise, split p/seats, stereo tape, rally whit, 35,000 mi. 1 owner. (534UEW). \$4495

'78 T-BIRD. Air, p/w, split p/seats, stereo, landau (979TTV). \$3895

'78 PONTIAC TransAm. Auto, p/s, air, tilt, stereo, rally wheels (6283). \$5195

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd.
Rancho Cucamonga
987-8373

188—Autos for Sale

UPLAND MOTORS

'82 EL DORADO. Leather, p/s, p/b, p/w, tilt, cruise, stereo, wire caps, V6, 16,000 mi. Like new. (1616). \$16,995

'82 FORD Futura 4 Dr. P/S, p/b, air, stereo, vinyl top, low miles, wire caps (9300). \$4295

'81 REGAL. 2 Dr., 2 tone, tilt, split seat, cruise, stereo, wire whit, V6 (3260). \$7795

'81 MONTE CARLO. Landau, p/s, p/d, p/w, split p/seat, cruise, tilt, tape, wire whit, vinyl top, 2 tone (1414). \$7795

'80 CAPRICE Classic 4 Dr. Vinyl top, V6, p/s, p/b, air, wire caps. Sharp car. (1003). \$6195

'80 SEVILLE 4 Dr. P/S, p/b, p/w, cruise, tilt, leather, moon roof, wire whit, 2 tone, 16,000 mi. (3174). \$12,995

'79 SUNBIRD Liftback. Air, auto, p/s, p/b, tilt, stereo tape, wire caps, 25,000 mi (6131). \$4195

'79 CORVETTE T-top. Air, cruise, tilt, p/s, p/b, p/w, p/d, leather, mags, 36,000 mi. Must see. (5656). \$10,995

'79 MALIBU Classic 4 Dr. P/S, p/b, p/w, p/d, split seat, cruise, tilt, stereo, wire caps, 2 tone (3839). \$4995

'79 FLEETWOOD Brougham. 4 dr., vinyl top, cruise, tilt, stereo, wire caps, 2 tone, leather, p/s, p/b, p/w, low miles. (4849). \$8995

'78 CORVETTE T-top. Cruise, tilt, stereo, wire whit, leather, 37,000 miles. Like new. (4444). \$9995

'78 SEVILLE 4 Dr. Vinyl top, leather, cruise, tilt, stereo, p/b, p/w, split seats, wire caps (4849). \$8995

'78 MONTE CARLO T-top. P/S, p/b, p/w, cruise, tilt, stereo, wire whit, vinyl top, 26,000 mi. (4561). \$4995

'77 GRAND Prix XJ. P/S, p/b, p/w, p/seats, 2 tone, cruise, tilt, stereo, wire whit (0111). \$3395

'77 VOLARE. P/S, p/b, air wire caps, cruise, 36,000 mi. (4143). \$3395

'77 COUPE DE VILLE. 2 dr., leather, p/s, p/b, cruise, tilt, stereo, vinyl top, wire caps. Like new. (5852). \$5995

'76 CAD Seville. Leather, vinyl top, p/s, p/b, cruise, tilt, stereo tape, p/w (5135). \$5995

ALL CARS GUARANTEED AT SALES PRICE

369 N. Mountain
Upland
981-2881

REPO'S

'77 MONTE Carlo (579RMI)
'69 PONTIAC GTO (2XK556)
'76 MERCURY Capri (PAW576)
'79 CHEVY Z28 (445YDO)
Call Fred at 983-3641

79 Cad. Seville (704XIC); 79 Lincoln Versailles (555WWG); Mark V (PER5). 627-7676.

188—Autos for Sale

73 MAZDA. 4 door, runs good. \$400 or best offer. (NPY437).

74 MADADOR. rebilt. eng., clean. \$1500 or best offer. (800JF).

65 BUICK, runs good. \$300 (FKM881).

980-5845 or 481-5845

190—Buick

* 1965 BUICK *
RUNS LIKE NEW
NEW PAINT. \$750 OR BEST OFFER. (RSV335). 987-6221.

78 BUICK SKYLARK, custom, burgandy, xint cond., air, power brakes, elec. windows. \$2995. (PER5). 714-621-3718 anytime.

191—Cadillac

'79 SILVER Coupe De Ville. Loaded. Must sell. 1 owner. Private party. Low mileage. \$7650. 987-9692. (985YHL).

'79 Coupe de Ville, d'Elegance, stereo/tape, full power, tilt, cruise, cab top. \$8295. (pers) 944-1594 eves/937-0526 days.

NO Down. Assume lease. 1981 Cadillac El Dorado. Fully loaded. Customized. Xint cond. 985-7844. (1DAP658).

NO Down. Assume lease. 1981 Cadillac Biarritz. Fully loaded. Xint cond. 985-7844. (1DAP659).

192—Chevrolet

64 CHEVROLET Super Sport, rebuilt engine, mags, xint condition. \$1700 or best offer. 989-6720 aft. 5pm. (05W215).

1957 CHEVY STATION WAGON, 4 door, must sell. \$1100. Call after 6pm. 989-6453. Good body. (HMP438).

'74 EL CAMINO
As is. \$1250
988-0307. (43129M)

'68 NOVA
6 cylinder 2 dr., automatic, air, 73,000 miles. \$1050. 988-6897. (WQR729).

1977 CAMARO - Air, power, automatic, perfect condition. No Choice, Must Sell! \$2650 or best offer. (638VWL). Call 987-6691.

'66 CHEVY Malibu Wgn. New paint & good inter. AM-FM 8-track CB radio, V-8, auto., PS, new 2-barrel carburetor, headers, good gas mi. Runs great. \$1500/best offer. 985-3275. (630PQV).

192—Chevrolet

'73 CHEVY IMPALA WGN. Low miles, p/w, tilt wheel, reg. gas. Runs great. \$1100 or best offer. 985-3986. (050KET)

'71 CHEVY Nova. New engine. Excellent interior & overall good condition. \$1600 or best offer. Call 988-6894. (110CKD).

* 1974 NOVA *
Good transportation car, needs some body work. \$800. Call after 6pm. 984-5205. (104KXF).

78 Z28 Camaro, A/C, P/B, P/S, AM/FM stereo tape, 34,800 miles. \$5000/make offer. (054TYR). 981-4219.

1980 CORVETTE. Loaded, yellow, wire wheels, T-top. \$11,595. (309MHS)

Red Hill Auto Center
981-4122.

194—Dodge

1975 DODGE Custom 4 Dr. Runs & looks good. \$750.
984-1387. (YMA480).

195—Ford

ALL NEW

**82 ESCORTS
EXP'S
82 MUSTANGS
AND T-BIRDS**

Over 40 To choose from

**11.9%
A.P.R.
Financing
PERSON**



2855 Foothill Blvd., La Verne
593-7411

195—Ford

'77 FORD Pinto Panel Wagon. 47,000 miles. Good transportation. \$1500 or best offer. 944-2294. (365TLE).

* 1974 PINTO WAGON *
LOOKS & RUNS GOOD. AUTO., LOW MILES. \$1300 or BEST. 624-0717 or 985-8729. (366KKH).

'80 TURBO MUSTANG. Xint shape, sunroof, am/fm. \$5200 or best offer. (1AQX634). 985-8104 Eves.; 735-3300 x 34 Days.

73 PINTO WAGON. Radio, tape, heater, air, auto. Good condition. \$1200 or best offer. 624-7721. (087KBQ).

198—Lincoln

NO Down. Assume lease. 1981 Lincoln Towne Sedan. Fully loaded. Xint cond. 985-7844. (1BYB094).

198—Oldsmobile

1977 OLDS OMEGA, 4-door mid-size sedan, full power, air, low miles, xint cond. \$2295. (0765GH). Call 987-3843.

'77 OLDS Cutlass. Fully loaded. Good condition. \$2500 or best offer. Call 627-4854 after 4. (171RTP).

1974 OLDS 88 4-DOOR
455 motor, air shocks, factory air, runs good, new lic. \$600 cash as is. 983-3847. (914LJB).

1980 OLDS CUTLASS V8 302
Show model, completely loaded incl. inst., auto. Must see to believe! \$5450. 987-0472. (090ZET).

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